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95349915

LT 69 UP 132377-07 3rd of 3

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

95349915

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 3771998

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6997 05/30/95 15:31:00
#5131 + RV # -95-349915
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EARNEST JACKSON, MARRIED and LAVERNE JACKSON, MARRIED and dated APRIL 7, 1995, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

pages(s) as Document No. 95349914 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 10 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/3 OF THE SOUTH 25 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-33-418-029 VOLUME 369

ALSO KNOWN AS: 5150 WEST CONCORD, CHICAGO, ILLINOIS 60639

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 7, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Christine Claros
2-1-98

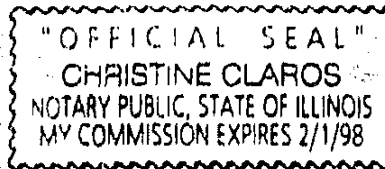
UNITED FINANCIAL MORTGAGE CORP.

By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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