

3002425 UNOFFICIAL COPY

RELEASE DEED

Mail To:

~~JOHN J MASLANKA AND CATHERIN~~
~~8104 N ORIOLE AVE.~~
~~NILES, IL 60714~~

95349075

DEPT-01 RECORDING \$23.50
T4666 TRAN 3658 05/30/95 12:25:00
#5682 I.L.C. # 95-349075
COOK COUNTY RECORDER

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 043600-6

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN J MASLANKA AND CATHERINE MASLANKA HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 03/03/95, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 95175858, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT TWO (2) IN BLOCK FOUR (4), IN JUDITH PARK, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1955, AS DOCUMENT NUMBER 1582389, IN COOK, COUNTY ILLINOIS

Executed on May 11, 1995.

World Savings and Loan Association

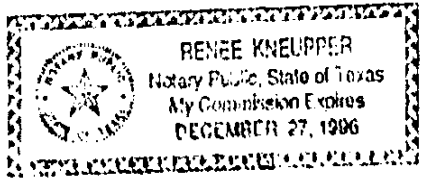
David H. Brown
By: David H. Brown, Vice President

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 11, 1995 by David H. Brown, Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Renee Kneupper
Notary Public in and for the State of Texas

Prepared By: KAREN RIFF 04/24/95 JOHN MASLANKA



23.50
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Mail to: John Aprina
8501 W Higgins
Chicago IL
60631

Property of Cook County Clerk's Office

02/05/2015