

State of ILLINOIS  
County of COOK

Ref Number: 0025820/CD  
Loan Number: 0344577

After Recording Mail to:  
YOUNGBLOOD & OWENS LC  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley

This Instrument Prepared By:  
Eldon L. Youngblood  
YOUNGBLOOD & OWENS LC  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 3946 05/30/95 10:33:00  
. #5360 JB \*-95-349177  
. COOK COUNTY RECORDER

**Assignment of Real Estate Mortgage**

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated **SEPTEMBER 30, 1988**, executed by **JEFFREY J. GULBRANDSEN AND MARCIA L. GULBRANDSEN** to **CENTRUST MORTGAGE CORPORATION** and recorded as **Document #88469056** in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as **2040 NORTH ALBANY, CHICAGO IL 60647**, referable to **PTN # 13-36-113-061**, and more fully described as follows:

**LOT 8 IN BLOCK 3 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

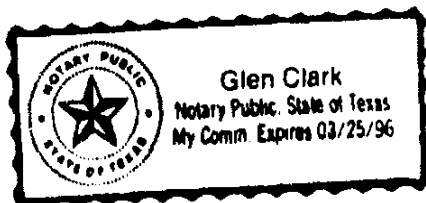
First American Mortgage Corporation

By:

*Eldon L. Youngblood*  
Eldon L. Youngblood,  
Vice President

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this May 2, 1995, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.



*Glen Clark*  
Notary Public

2350  
D.P.

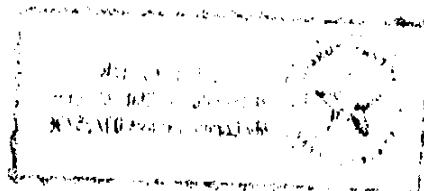
95349177

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*[Faint handwritten signature]*



# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

13 - 36 - 113 - 061 -

NAME

GULBRANDSEN

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4411 W MARKET ST 3RD

CITY

GREENSBORO

STATE:

NC

ZIP:

27407 -

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2040 NORTH ALBANY

CITY

CHICAGO

STATE:

IL

ZIP:

60647 -

95349177

2357

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