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State of ILLINOIS
County of COOK

95349182

Ref. Number: 0025822/CD
Loan Number: 0344588

After Recording Mail to:
YOUNGBLOOD & OWENS LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

DEPT-01 RECORDING \$25.50
T#0008 TRAN 3946 05/30/95 10:34:00
#5365 + JB * -95-349182
COOK COUNTY RECORDER

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & OWENS LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

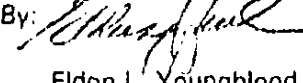
Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4511 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated **OCTOBER 13, 1988**, executed by **JULIO AVILES JR.** to **CENTRUST MORTGAGE CORPORATION** and recorded as Document #88-473622 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as **2907 WEST DICKENS AVE., CHICAGO IL 60647**, referable to **PTN # 13-36-120-014**, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

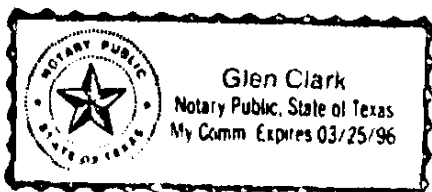
Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

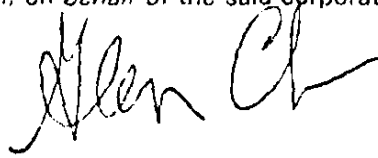
First American Mortgage Corporation

By: 
Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this May 2, 1995, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.





Notary Public

2557

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5/21/2023

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5/21/2023

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EXHIBIT A

LOT 10 IN THE SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF LOT 13 (EXCEPT THE SOUTH 174 FEET) IN DAVLIN KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0344599 Pool 00258227CD
IL - COOK
MARIA G. RUEDA, RICARDO RUEDA, JOSE
OMAR RUIZ, FRANCISCO MURILLO, AND MARIA
FAMCOINFOS-150

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20250116

MAP SYSTEM
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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

13-36-120-014-

NAME

AVILES

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4411 W MARKET ST 3RD

CITY

GREENSBORO

STATE:

NC

ZIP:

27407-

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2907 W DICKENS AVE

CITY

CHICAGO

STATE:

IL

ZIP:

60647-

95349152

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