

95349238

UNOFFICIAL COPY

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RECORDING TO BLANK

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
 T#0008 TRAM 3978 05/30/95 11:27:00  
 #5427 # JB # -95-349238  
 COOK COUNTY RECORDER

41221600196332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto DAVID J. ROGERS, JULIE A. LESS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the OCTOBER 13, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94896545 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE NORTH 1/2 OF THE SUBDIVISION OF BLOCK 1 IN MCROYS SUBDIVISION OF LOT 6 IN BLOCK 1 IN CHILD'S SUB-DIVISION OF LOTS 1 AND 2 AND PARTS OF LOTS 3 AND 4 IN BLOCK 2 OF THE WEST 1/2 OF LOTS 1, 2, AND 3 IN BLOCK 3 IN RIDGEWOOD, A SUB DIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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5426 S. DORCHESTER, CHICAGO, IL 60615  
 PIN #: 20-11-423-017

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 15, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
 A. L. HANSEN-Vice President

23.50

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7/2/95

STATE OF ILLINOIS

COUNTY OF COOK

I, DIEDRA L. THOMAS, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

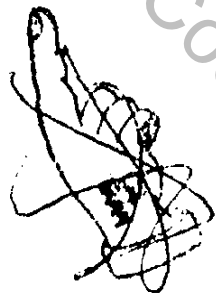
GIVEN under my hand and notarial seal this MAY 15, 1995.



*Diedra L. Thomas*  
DIEDRA L. THOMAS-Notary Public

This release prepared by:

Name: ALICE L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, IL 60126



95349259

CLERK OF COOK COUNTY Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

DAVID J. ROGERS  
JULIE A. LESS



ADDRESS OF PROPERTY:

5426 S. DORCHESTER  
CHICAGO, IL 60615

MAIL TO:

DAVID J. ROGERS AND JULIE A. LESS  
5426 S DORCHESTER  
CHICAGO, IL 60615