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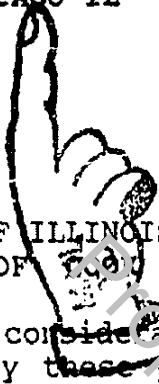
Loan No. 8646770

95351708

WHEN RECORDED MAIL TO: 95351708

THOMAS L BRASWELL
I'ANTHA J BRASWELL
4712 S LOCKWOOD
CHICAGO IL 60638

. DEPT-01 RECORDING 927.50
. T40008 TRAN 4203 05/31/95 11:41:00
. 45715 + JJ *-95-351708
. COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A
Permanent Tax No.: 19-09-195-028

95351708

from the lien of a certain mortgage made and executed by THOMAS L. BRASWELL AND I'ANTHA BRASWELL, HUSBAND AND WIFE to BANK OF BOURBONNAIS on 09/13/89, and recorded in Document No. 89436086 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95076365, in the Land Records of the Town of STICKNEY, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 12, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

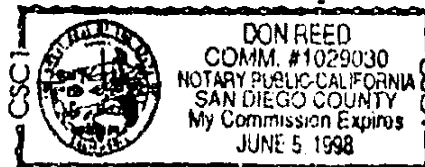
By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On May 12, 1995, before me, DON REED, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

27.50

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LOAN NO. 8646770

EXHIBIT A

LOT 13 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT LOT 4 IN BLOCK 3 AND LOT 3 IN BLOCK 8) IN ARDA, A SUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST HALF (E 1/2) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1916 AS DOCUMENT 5900418, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 19-09-105-028

AKA: 4712 SOUTH LOCKWOOD, STICKNEY IL 60638

95351708

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