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95351774

REAL ESTATE MORTGAGE

DEPT-01 RECORDING \$23.50
T\$0008 TRAN 4258 05/31/95 12:43:00
\$5783 \$ JB \$ - 95 - 35 1774
DEPTGEN REMAINY RECORDER \$20.00
R DEPT-10 PENALTY \$20.00
T\$0008 TRAN 4259 05/31/95 12:44:00
\$5784 \$ JB \$ - 95 - 35 1774
COOK COUNTY RECORDER

	COOK COUNTY RECORDER		
1	(Ebs space for Recorder's use only)		
THIS INDENTURE WITNESSETH, THAT Andrew M	cPherson & Beth McPherson		
of 1108 E. Cooper Dr. (Address of Buyer)	City of _Palatine	State of Illinois, Mortgagor(s)	
MORTGAGE and WARRANT to Cambridge Con	struction Inc.		
of 16 Prosper Ct. Unit 1 Lake In Th	De Hills IL 60102	, Mortgagee.	
to secure payment of that norman Home Improvement Retail	I Installment Contract of even date herewith, in	the amount of \$ 15, 168, 26 payable to the	
order of and delivered to the Mortgagee, in and by which the	e Mortgagor promises to pay the contract and	interest at the rate and in installments as provided in said	
Contract with a final payment die ch	, the following described real e	estate, to wit:	
Lot 10 in Virginia Take Subdivis south west 1/4 and part of the s east of the third principal meri	south east 1/4 of section	12, towhehip 42 north, Range 10	
P.I.N. 02-12-308-013		DEPT-01 RECORDING \$0.50 . T\$0008 TRAN 4262 05/31/95 12:50:00	
A/K/A 1108 E. Cooper Dr. Paleci	ine IL	. #5787 # JB #-95-351774 . COOK COUNTY RECORDER	
situated in the County of _Cook	in the State of Illinois, hereby	releasing and waiving all rights under and by virtue of the	
Homestead Exemption Laws of the State of Illinois, and the covenants or agreements herein contained.	d all light to retain possession of said prem	nises after any default in payment or breach of any of	
AND IT IS EXPRESSLY PROVIDED AND AGREED, That if all Mortgagee's prior written consent, Mortgagee, at Mortgantire amount due under the Mortgage and Home Improve the balance immediately due and may accept in writing a the interest in the property.	gagee's option, and accordance with fede ement Retail Instaumen Contract. Mortgagee	eral faw, may require immediate payment in full of the e, at Mortgagee's option, may waive the right to declare	
IT IS FURTHER EXPRESSLY PROVIDED AND AGREED. To mortgaged property may be subject to. In case Mortgagor expended shall be repayable by Mortgagor (s) and such expelled and part thereof, or in the case of waste or non-paymen or agreements herein contained, then in such case the whole of the said mortgagee, his or its attorneys or assigns, as same, and it shall be lawful for the said mortgagee, his or and to receive and collect all rents, issues and profits the	r(s) shall fail to pay such expanded. Mortgages enditures(s) shall be secured by this flortgage, not of taxes, assessments or prior not (gages o ble of said sum, secured by the said circuractin and as provided by law, become due and payor its attorneys or assigns, to enter into induereof.	e, at its option, may pay them and all sums of money so if default be made in the payment of the said contract, or on said premises, or of a breach of any of the covenants this mortgage mentioned, shall thereupon, at the option yable, and this mortgage may be foreclosed to pay the upon the premises hereby granted, or any part thereof,	
UPON THE FORECLOSURE AND SALE of said premises, and conveying said premises, and reasonable attorney other liens; then there shall be paid the unpaid balance of	y's fees, to be included in the decree, an	nd ماره المرays advanced for taxes, assessments and	
DATED, This 2ndday of Flay A.D., 1		(SEAL)	
	Mortgagor	ew McRherson	
	× 20th	McPherson (SEAL)	
		(type or print names beneath 1 gnat (res)	
Person signing immediately below signs to subject his or to the terms of this mortgage and to waive his or her hopersonally liable.	her interests in the above described proper omestead exemption in the above described	rty, including any right to pos ession after foreciosure, I real estate. Person signing inchediately below is not	
		95.3.2.1.1 (SEAL)	
STATE OF ILLINOIS	Mortgagor (1	type or print names beneath signatures)	
	55		
Armen Ovassapian	in and for said Cr	ounty, in the State aforesaid, DO HEREBY CERTIFY, That	
Andrew Mcpherson and Beth Marie M		•	
personally known to me to be the same person(s) which person, and acknowledged that (they) (he) (she) sit for the uses and purposes therein set forth, including the official coal this.	hose name(s) (is) (are) subscribed to the signed, sealed and delivered the said instru- release and waiver of the right of homestead	foregoing instrument, appeared before me this day rurpent as (their) (his) (her) free and voluntary act,	
AFIMEN OVA			
MY GOMMISSION E)	ASSAPIAN S ATE OF ILLINOIS S XPIRES 9/21/08 S	THIS INSTRUMENT WAS PREPARED BY	
7 4 00	~~~~~~	Dawn Nemoy	
P-20.00		Name 1111 Dlaga Dr. Sto 780 Schot Il 6011	
P-20.00 44.00		1111 Plaza Dr. Ste 780 Schg. Il 6017	

NOFFICIAL After recording mail to Space below for Recorder's use only

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REAL ESTATE MORTGAGE

EQUITY ONE, INC.
One National Plaza
1111 Plaza Drive - Suite 780
Schaumburg, IL 60173
(708) 995-9150

A	10	NA	ENT

The undersigned, for value rec	eived, does hereby gran	it, bargain, sell, assign, tr	ansfer and set over to
	Ox all	rinht title and interest in	and to the Mortgage appearing on the reverse
side hereof and the money thereby and warrants that no l	due and to become d	ue on the Home Improv Assignor on the property	ement Retail Installment Contract secured a described in the Mortgage.
			(Seller's name)
By		Title	
	A	CKNOWLE)G AENT	
STATE OF		45	
County of	1 .		
On this	day of		. there personally appeared before me
the within assignment, and a purposes therein contained and	acknowledged that he/ I (in the event the assign	(she executed the same, nment is by a corporation)	to be the person whose name is subscribed to as nis/her free and voluntary act of the that he/she is
if any, is the seal of the corpo	and was	authorized to execute the	said assignment and the seal affixed there:o,
•			()
IN WITNESS WHEREOF, I here	into set my hand and o	fficial seal.	175.
			C
		Notary Public	

My Commission Expires