

UNOFFICIAL COPY

95351852

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
DARBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

DEPT-11 TORRENS \$23.50
140013 TRNH AS59 05/31/95 11:20:00
95351852
COOK COUNTY RECORDER

Loan No. 00094904 #96

Commonly known as:

17612 SOUTH ROY STREET
LANSING, IL 60438

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC
2009 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/26/95 executed by
WILLIAM HARRISON, A BACHELOR

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to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____ page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH HALF OF LOT 32, ALL OF LOT 33 AND THE SOUTH 5 FEET OF LOT 34
IN BLOCK 5 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN
CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE
WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX ID #30-29-314-051 VOLUME 227

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/26/95

Joyce Grudzien
Witness: JOYCE GRUDZIEN, VICE PRESIDENT

Amy Drew
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

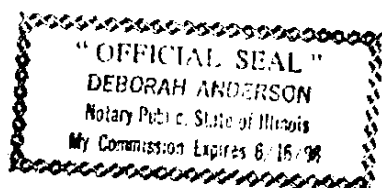
On 05/26/95 before me, the undersigned, a Notary Public in and for the said County and State

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

23/50

5142 28710

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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