

UNOFFICIAL COPY

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95351097

When Recorded Mail To:

Beverly Bank Loan Service
Center

417 S. Water Street
Wilmington, IL 60481

LN# 50011008

DEPT-01 RECORDING \$25.00
140001 TRAM 8298 05/11/95 14:09:00
88272 : GP 8-25-35 1097
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE Box 260

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First State Bank of Maple Park

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated May 19, 1995, executed by
Gary W. Messor, A Single Person, Never Married and Lisa M. Bafla, A Single
Person, Never Married

to First National Bank of Wilmington

Water Street, Wilmington, IL 60481

recorded on

page(s)

, as Document No.

, and recorded in Book/Volume No.

County Records, State of

COOK

Illinois

on real estate legally described as follows:

LOT 73 AND THE WEST 5 FEET OF LOT 74 IN FRANK DELUGACH BEVERLY HIGHLANDS,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-16-211-023-0000 V. 244

24-16-211-048-0000 V. 244

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ISC/ASM-0494-L

PREPARED BY: DavaLee Hitchcock
First National Bank of Wilmington
417 South Water Street
Wilmington, IL 60481

Notary Name:
Notary Public for the state of
My commission expires:

OFFICIAL SEAL
DIANE L. KATWICH
Notary Public, State of Illinois
My Commission Expires 8/26/98
(Official Seal)

On May 19, 1995 before me, the undersigned, a Notary Public in and for the said County of Cook, personally appeared Sheila Allen and Maureen Brown, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Senior Loan Assistant of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

County ss:

STATE OF

Witness:

Witness:

Maureen Brown, Senior Loan Assistant

Sheila Allen, Vice President

First National Bank of Wilmington

DATED:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 50011008

65076656