

**UNOFFICIAL COPY** 95351117  
**LIMITED POWER OF ATTORNEY** 17

186

KNOW ALL MEN BY THESE PRESENTS THAT

KAREN BOHABOY

have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

ALLAN GRANI

true and lawful attorney for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rent, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises described as follows:

615 W. PARKSIDE DRIVE, PALATINE, ILLINOIS  
Legal Description: SEE ATTACHED

all as effectually in respects as I could do personally, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he, the said ATTORNEY, or the substitute shall lawfully do or cause to be done by virtue hereof.

DATED this 1 day of March, 1975.

*Karen Bohaboy*  
KAREN BOHABOY

DEPT-01 RECORDING 423.50  
740001 TRAN 8298 05/31/95 14:12:00  
48300 \$ AF \*-95-351117  
COOK COUNTY RECORDER  
DEPT-18 PENALTY 420.00

95351117

STATE OF ILLINOIS )  
  )SS.  
COUNTY OF DUPAGE )

ATTORNEYS' TITLE GUARANTY FUND, INC.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN BOHABOY appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of March, 1975.

*Hubert Grane, Jr.*  
OFFICIAL SEAL  
HUBERT GRANE, JR.  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/22/98

*2.2.75*  
*[Signature]*

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## LEGAL DESCRIPTION

UNIT 6-12 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PIN# 03-27-11-111-1051

95351127



1677-2 Dixon  
Schefflow, Rydell, Travis  
& Schefflow

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