

UNOFFICIAL COPY

TRUSTEE'S DEED
(INDIVIDUAL)

95352423

DEPT-01 RECORDING
140011 TRAN 7008 05/31/95 15102100
\$9362 + RV N-95-3552423
COOK COUNTY RECORDER

The above space is for the recorder's use only

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

The Grantor, MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 14th day of September, 1982, and known as Trust Number 1171-9, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to JAMES I. MCCARTHY and JANET MCCARTHY, his wife, as joint tenants and no. as tenants in common

of (Address of Grantee) 7306 Blackstone
Justice, IL 60458

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

95352423

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 18-27-200-025-1044

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its President and attested by its Assistant Secretary, this 22nd day of May, 1995.

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
as Trustee aforesaid, and not personally.

BY:

Paul [Signature]

ATTEST:

Richard Taylor

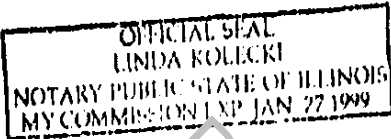
2550
WJ

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named _____ President and _____ Assistant Secretary of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. _____ President and _____ Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Assistant Secretary they and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 22nd day of May, 19 95

ADDRESS OF PROPERTY
7308 Blackstone, Unit 8

Justice, IL 60458

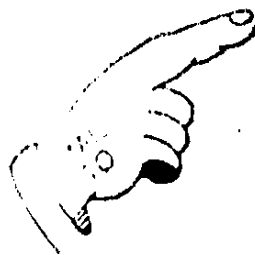
The above address is for information only and is not part of this deed

Linda Kolecki
Notary Public
My Commission Expires 1/27/99

This instrument was prepared by:
(Name) *Linda Kolecki*
(Address) *8929 S. Harlem Ave.*
Bridgely, IL 60455

Mail subsequent tax bills to:
(Name) *James I. McCarthy*
(Address) *7308 Blackstone Unit 8*
Justice, IL 60458

Record and Return to:
John Farano, Jr.
7836 W. 103rd St.
Palmer Hills, IL 60465



32733556

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Unit Number "B". Phase III, of a Condominium ownership of a parcel of unsubdivided land in the North East 1/4 of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, together with a portion of Lot 10 in Robert H. Bartlett's Green Fields, a subdivision of the West 1/2 of the North West 1/4 of Section 26, and part of the East 1/2 of the North East fractional 1/4 of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, as more fully described and shown on the plat attached as Exhibit 'A' to the declaration establishing a plan of condominium ownership recorded in the office of the recorder of deeds of Cook County, Illinois, as document number 22646343, on March 6, 1974, and first amended declaration recorded March 7, 1975 as document number 23014271, and second amended declaration recorded August 25, 1975 as Document Number 23198511; together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record in the percentage set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of said amended declaration as though conveyed hereby.

P.I.N. 18-27-200-025-1044

Cook County Clerk's Office

95352423

95352423

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

3752



Handwritten signatures and initials

ILLINOIS SINGLE FAMILY - (MMA/IR/MC/INM/IR/MC) Form 3014, 07/90
AMENDED

TAX ID NO. 14-27-200-026-1044 TAX ID NO. 7308 BLACKSTONE #8 JUSTICE
Which has the address of 7308 BLACKSTONE #8 JUSTICE
Illinois 60458

ATTORNEY'S NAME
LITE NETWORK, LLC

95352424
95352424

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

County, Illinois
purpose, borrower does hereby mortgage, grant and convey to lender the following described property located in
the performance of borrower's covenants and agreements under the Security Instrument and the Note, for the
other covenants, with interest, advanced under paragraph 7 to protect the security of the Security Instrument; and (c)
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
June 1, 2028. (This Security Instrument secures to lender (a) the payment of the debt
Instrument ("Note"), which provides for monthly payments, with the full amount not paid earlier, due and payable on
\$2,700.00. The debt is evidenced by the Note, note dated the same date as the Security
Instrument ("Note").

FIVE TWO THOUSAND SEVEN HUNDRED & 00/100

which is organized and existing under the laws of THE STATE OF ILLINOIS
addressed to 9241 W. 96TH ST., OAK LAWN, IL 60453
and where
CHOWN MORTGAGE CO.

JAMES I. MC CARTHY and
JANET MC CARTHY HUSBAND and WIFE

THIS MORTGAGE ("Security Instrument") is given on May 20, 2008

0001200802

MORTGAGE

Space Above This Line For Recording Stamp

637,50
OFFICE RECORDING
140011 TRAX 2008 05/31/08 15103100
95352424
BOOK COUNTY RECORDER

95352424

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[Handwritten initials]

Form 3014 9/90

LOAN HERE WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

1. PAYMENT OF PRINCIPAL AND INTEREST; PREPAYMENT AND LATE CHARGES. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. FUNDS FOR TAXES AND INSURANCE. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments due under the Note, until the Note is paid in full, a sum ("Funds") for (a) yearly taxes and assessments which may attach priority over this Security Instrument as a lien on the Property; (b) yearly hazard or fire insurance on the Property, if any; (c) yearly mortgage insurance premiums, if any; and (d) any sums payable by Borrower to a lender in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the Federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. Section 2601 *et seq.* ("F.R.E.S.P.A."), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the amount of any taxes collected and not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

The Funds shall be held in an institution whose deposits are insured by a federal agency, insurability, or entity (including Lender, if Lender is such an institution) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items. Lender may not charge Borrower for holding and applying the Funds, annually and paying the Escrow account or verifying the Escrow Items. Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. However, Lender may require Borrower to pay a one time charge for an independent real estate tax reporting service used by Lender in connection with this loan, unless applicable law provides otherwise. Lender may, in an agreement made or applicable law requires interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Borrower and Lender may agree in writing, however, that interest shall be paid on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds, showing credits and debits to the Fund, and the purpose for which each credit to the Funds was made. The Funds are pledged as additional security for all sums secured by this Security Instrument.

If the Funds held by Lender exceed the amounts permitted to be held by applicable law, Lender shall account to Borrower for the excess Funds in accordance with the requirements of applicable law. If the amount of the Funds held by Lender at any time is not sufficient to pay the Escrow Items when due, Lender may, at its option, Borrower in writing, and, in such case, Borrower shall pay to Lender the amount necessary to make up the deficiency. Borrower shall make up the deficiency in no more than twelve monthly payments, at Lender's sole discretion.

Lender shall promptly refund to Borrower any Funds held by Lender under paragraph 2, prior to the acquisition or sale of the Property, shall apply any Funds held by Lender at the time of acquisition or sale as a credit against the sums secured by this Security Instrument.

3. APPLICATION OF PAYMENTS. Unless applicable law provides otherwise, all payments received by Lender under paragraph 1 and 2 shall be applied, first, to any prepayment charges due under the Note, second, to amounts payable under paragraph 2, third, to interest due, fourth, to principal due, and last, to any late charges due under the Note.

4. CHARGES. Lender, Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attach priority over this Security Instrument, and household payments or ground rents, if any. Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to Lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) consents in good faith to the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien; or (c) secures from the holder of the lien an agreement satisfactory to

THE STATE REAL ESTATE AGENCY. This instrument is intended to constitute a uniform security instrument covering real property.

THIS STATE REAL ESTATE AGENCY certifies that this instrument complies with the requirements of the Uniform Real Property Law and the Uniform Security Instrument Act, and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any mortgage, grant and conveyance of the Property, and that the Property is unencumbered, except for encumbrances of record. BORROWER (OBLIGOR) that Borrower is lawfully seized of the estate hereby conveyed and has the right to

95332424

UNOFFICIAL COPY

TRUSTEE'S DEED
(INDIVIDUAL)

95352423

DEPT-01 RECORDING 125.50
100011 TRAN 7008 05/31/95 15:02:00
#5362 # RV *95-352423
COOK COUNTY RECORDER

The above space is for the recorder's use only

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

The Grantor, **MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 14th day of September, 1989, and known as Trust Number 1171-9, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to **JAMES J. MCCARTHY and JANET MCCARTHY, his wife, as joint tenants and not as tenants in common**

of (Address of Grantee) 7306 Blackstone
Justice, IL 60458

the following described real estate situated in the County of COOK
in the State of Illinois, to wit

SEE ATTACHED FOR LEGAL DESCRIPTION

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

95352423

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Numbers) 18-27-200-025-1044

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its President and attested by its Assistant Secretary, this 22nd day of May, 1995

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
as Trustee aforesaid, and not personally

BY:

Paul J. [Signature]

ATTEST:

Richard Taylor

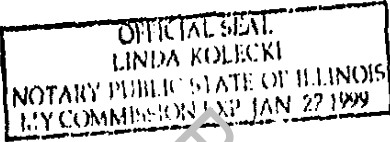
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01

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named _____ President and _____ Assistant Secretary of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, _____ President and _____ Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 22nd day of May 19 95

ADDRESS OF PROPERTY
7308 Blackstone, Unit 8
Justice, IL 60458

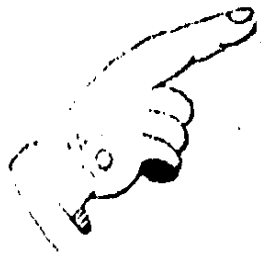
Linda Kolecki
Notary Public
My Commission Expires: 1/27/99

The above address is for information only and is not part of this deed.

This instrument was prepared by:
(Name) *Linda Kolecki*
Midland Federal Savings
(Address) 8929 S. Harlem Ave.
Bridgeview, IL 60455

Mail subsequent tax bills to:
(Name) *James J. McCarthy*
(Address) 7308 Blackstone Unit 8
Justice, IL 60458

Record and Return to:
John Favano, JR
7836 W. 103rd St.
Tinian Hills, IL 60465



85133339

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Unit Number "B", Phase III, of a Condominium ownership of a parcel of unsubdivided land in the North East 1/4 of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, together with a portion of Lot 10 in Robert W. Bartlett's Green Fields, a subdivision of the West 1/2 of the North West 1/4 of Section 26, and part of the East 1/2 of the North East fractional 1/4 of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, as more fully described and shown on the plat attached as Exhibit 'A' to the declaration establishing a plan of condominium ownership recorded in the office of the recorder of deeds of Cook County, Illinois, as document number 22646343, on March 6, 1974, and first amended declaration recorded March 7, 1975 as document number 23014921, and second amended declaration recorded August 25, 1975 as Document Number 23198511; together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record in the percentage set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each amended declaration as though conveyed hereby.

P.I.N. 18-27-200-025-1044

Cook County Clerk's Office

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Property of Cook County Clerk's Office