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95352454

DEPT-01 RECORDING

\$29.50

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15396 IRV *-95-352454

COOK COUNTY RECORDER

Warranty deed

THE GRANTOR,
GLENN E. FLETCHER, Married to
BRENDA B. FLETCHER

of the City of Chicago, County
of Cook, State of Illinois

for and in consideration of
certain sum of money (\$67,500.00)
Five and 50/100 Dollars

and other good and valuable consideration, in hand paid, and the
receipt of which is acknowledged, conveys and warrants his
interest in the following:

Lot 1, Block 1, Subdivision of
144th Street, Chicago, Illinois

the same being located Real Estate in
Cook County, State of Illinois, to wit:

LEGAL ATTACHED

and by releasing and waiving all rights hereunder by virtue of
the Homestead Laws of the State of Illinois, due to the fact that
this is homestead property and not homestead property.
TO HAVE AND TO HOLD said promise in Fee Simple, forever

unless otherwise by covenants, Easements, Conditions & Restrictions of
Record on said Estate taxes for the year 1994 & thereafter

Recorded in Cook County Index Number: 17-04-208-031-1219

Grant Address: 7 West Burton, Unit #2708
Chicago, Illinois 60610

Dated this 30th Day of May, 1995

Glen E. Fletcher
GLEN E. FLETCHER

FIRST WARRANT TITLE SERVICES, INC. 95-2673

Property of Cook County Clerks Office

2950
PMT

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NOV 20 1999

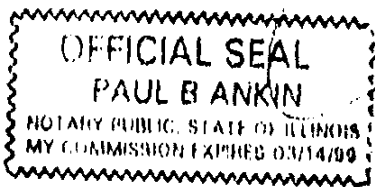
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County of Cook, Illinois

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLENNIS R. BUFORD, Married to BESSIE BUFORD, His Wife, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of May, 1995



SEAL

COMMUNICATION EXPENSES

This instrument prepared by: Paul B. Anklin, Suite 2040, 230 W. Monroe, Chicago, Illinois 60606

MAIL TO: JERRY BUFORD

SEND SUBSEQUENT TAX BILLS TO:

1657 S. Mayre

CHGO IL



Postage will be paid by addressee

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9583896

2011

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A CONTINUED

Commitment No. 95002673

File Number: 95002673 BHT

Legal Description

UNIT NO. 2700 F, IN PAULMER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 51.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 1, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF 20.10 FEET AND 32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 51.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 17.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 51.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 50.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF 7.60 FEET AND OF 17.60 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25200760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and Schedules A and B are attached.

NATIONS TITLE INSURANCE COMPANY

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MAP SYSTEM

43300

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

17 - 04 - 208 - 001 - 1219

NAME:

JERRY BUFOLO

MAILING ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

1637 S SAYRE

CITY

CHICAGO

STATE:

IL

ZIP:

0000

PROPERTY ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

70 W BURTON

CITY

CHICAGO

STATE:

IL

ZIP:

60618-0000

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Property Clerk's Office

MAY 31 1995
COOK COUNTY TREASURER

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