

UNOFFICIAL COPY

Prepared By:

TERRI BALLARD
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

95352830

DEPT-01 RECORDING 423.50
T:0001 TRAN 8309 06/01/95 08:38:00
48379 & AP *-95-352830
COOK COUNTY RECORDER

and When Recorded Mail To

MORTGAGE LENDING CORPORATION
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK
ILLINOIS 60642



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950017235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1995
executed by DONNA M. WILLIAMS, DIVORCED NOT SINCE REMARRIED

to MORTGAGE LENDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

95352829

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11943 SOUTH NORMAL, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE LENDING CORPORATION

On MAY 12, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Keith Williams

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Terri Ballard
Cook County,

My Commission Expires March 4, 1997

Keith Williams
By: Keith Williams
Its: President

By:
Its:

Witness:

OFFICIAL SEAL
TERRI B CALVIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 4, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S1421306

U

INTERCOUNTY TITLE

95352830

06-52830

23 50

UNOFFICIAL COPY

DPS 049

00000000

Property of Cook County Clerk's Office

00000000

17-106-28-5

THE NORTH 17 1/2 FEET OF LOT 31 AND THE SOUTH 15 FEET OF LOT 32 IN
BLOCK 6 IN WEST PULMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95352500