

UNOFFICIAL COPY

Loan #:

95353647

Prepared By:

Doc-Tech, Inc.

350 W. Kensington, Suite 105B

Mt. Prospect, IL 60056

WHEN RECORDED PLEASE RETURN TO:

First Commonwealth Savings Bank, FSB

8360 Old York Road

Elkins Park, PA 19117-1590

POOL: 292660

LOAN: ~~1246226~~ 580039736

DEPT-01 RECORDING

\$23.50

T40008 TRAN 4316 06/01/95 09:25:00

45887 # JJ * -95-353647

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

3451 HAMMOND AVE. WAREHOUSING, IL 60702 GMAC Mortgage Corporation of Iowa
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 14, 1994
executed by Pravin C. Patel and Ramila P. Patel, husband and wife

to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. 94620562, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 21 IN FLORENCE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 4 ACRES THEREOF AND EXCEPT PART OWNED AND OCCUPIED BY CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-29-219-011

Commonly known as: 1863 Ash Street, Des Plaines, IL 60018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 7/14/94 before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN M. FARKAS known to me to be SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

John M. Farkas
By: JOHN M. FARKAS
Its: SENIOR VICE PRESIDENT

J. M. Nonaka
Witness: JOHN M. NONAKA

Notary Public

D. Schutte

My Commission Expires:

1-18-98

OFFICIAL SEAL
DAWN SCHUTTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-18-98

(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

RECORD FIRST

95353647

2350

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Property of Cook County Clerk's Office

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