

**RELEASE OF MORTGAGE
BY CORPORATION**
Loan No. 71-003124-5

300 NORTH STATE ST., APT. 5522
CHICAGO, IL. 60610

DEPT-01 RECORDING \$25.50
T#0000 TRAN 1719 06/01/95 09:56:00
#0361 + CJ *-95-353236
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMALGAMATED TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 8, 1986 AND KNOWN AS TR. NO. 5203 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of JUNE, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90330592, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 17-09-410-014-1875

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 25TH day of MAY, A.D. 1995.

By: Wayne J. [Signature]
Vice President

Attest: Dona A. Heron [Signature]
Secretary

(217890) R5-1665

95353236

25.50 DR

UNOFFICIAL COPY

Unit Number 5522 as delineated on Surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kirzie's Addition to Chicago, being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which Surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document Number 24, 238,691, together with an undivided interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Surveys), situated in Cook County, Illinois.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25TH day of MAY, A.D. 1995.

"OFFICIAL SEAL"
Carmen R. Thompson
Notary Public, State of Illinois
My Commission Expires 10/6/96

Carmen R. Thompson
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602



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