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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

95354404

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Essex Mortgage Corporation, 1500 N. 19th Street Monroe, LA 71201 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James J. LaRoche and Cheryl L. LaRoche, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of May, 1979, and recorded on the 16th day of July, 1979 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3104578, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

7454113H

Legal Description Attached:

95354403

Assignment of Mortgage from Argo Federal Savings Bank, FSB to Essex Mortgage Corp. Recorded _____, Book _____, Page _____, Document No. _____, to be recorded simultaneously with release.

Assignment of Mortgage from Concordia Federal Savings and Loan Association of Lansing to Argo Savings and Loan Association recorded on the 12th day of September, 1989, Page 3824156 in Cook County, State of Illinois.

43092465

Which power of attorney was given by Essex Mortgage Corporation to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 17th day of March, 1994, Document Number 94-25520

DEPT-10 RECORDING \$29.00
160012 TRAN 4418 06/01/95 13:39:00
#8236 JM *-95-354404
COOK COUNTY RECORDER
DEPT-10 PENALTY \$26.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17856 Walter, Lansing, IL 60438-0000-000

Pin# 2021000400000 30-32-100-040

Witness our hands and seals this 2nd day of March, 1995.

Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Essex Mortgage Corporation

Annette Darden

Annette Darden
Asst. Vice President

Pamela S. Davis

Pamela S. Davis
Assistant Secretary

Subscribed 94037410

State of Louisiana
County of Ouachita

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Annette Darden and Pamela S. Davis, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Essex Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

BOX 333-CTI

95354404

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Given under my hand and official seal this 2nd day of March, 1995.

BETTY THOMISEE
NOTARY PUBLIC, OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE


Betty Thomisee NOTARY PUBLIC

Prepared by: Charita McMullen
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000000154946
County of Cook
Investor Number 647
Investor Loan Number: 1600392021

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revised 6/3/95

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95-05-1104

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STREET ADDRESS: 17856 WALTER STREET

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 30-32-100-040-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 4 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; ALSO OF BLOCK 1 LANSING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND OF THE EAST 30.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND SAINT LOUIS RAILROAD (EXCEPT 2 1/4 ACRES LYING IN THE SOUTHEAST CORNER THEREOF) ALSO ALL OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 (EXCEPT THE RIGHT OF WAY OF SAID RAILROAD) ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Mail to: James A. Roche
17846 Walter
Springfield IL 60438

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