

DEPT-01 RECORDING \$29.00
T#0012 TRAN 4408 06/01/95 09:17:00
#7851 JM #-95-354086
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

2928

CITY OF CHICAGO, a municipal
corporation,
Plaintiff,

vs.
Cosmo BK & Tr.
Defendants.

)
)
)
) NO. *95M1403207*
) RE: *2046 N. Orleans St.*
)
)

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on _____, and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. **

* refer to attached addendum of defendants.
** refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel
BY: _____
#90909
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel
Attorney for Plaintiff
30 North LaSalle Street
7th Floor
Chicago, Illinois 60602
312/744-8791

#440

95351086

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05ML-103207
CERTIFICATE #1031223

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BOOK # 2067-1

PAGE # 112

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

COSMO BK & TR (T)

ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of

~~MAY 15 1995~~ 199__ for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the

following address:

2046 2046 N ORLEANS ST

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

in Cook County, Illinois.

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By _____

Susan S. Sher
Corporation Counsel
City of Chicago
30 N. LaSalle St., 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2046 2046 N ORLEANS ST

COSMO BK & TR (T)
TR #7494
12-10-67 DOC #2364960T
11 W MADISON
OAK PARK IL 60302

DR IRA GOLD (L)
711 LEE ROAD
NORTH BROOK IL 60062

NATALIE GOLD (L)
711 LEE ROAD
NORTH BROOK IL 60062

CHGO TITLE & TRUST (T)
3-9-64 DOC #2138985T
171 N CLARK ST
CHGO IL 60602

SALK, WARD & SALK INC
(H)
3-9-64 DOC #2138985T
116 S MICHIGAN AVE
CHGO IL 60603

WASHINGTON NATIONAL
INSURANCE CO (H)
3-9-64 DOC #2138986T
1630 N CHICAGO
EVANSTON IL 60202

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2046 2046 N ORLEANS ST

DR IRAL L GOLD (X)
P O BOX 842
HIGHLAND PARK IL 60035

NIKOLA MRKONJA
555 W STRATFORD PL
CHICAGO, IL 60657

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2046 2046 N ORLEANS ST
PI# 14-33-207-026

FRONT

THE E 134 FEET OF THE W 246 FEET (EXCEPT THAT PART THEREOF LYING
S OF A LINE 25 FEET N OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL
WITH THE S LINE OF THE W 246 FEET) OF LOT 2 (EXCEPT THAT PART TAKEN
FOR AN ALLEY) IN KUHN'S SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S
SUBDIVISION OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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