

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

WARRANTY DEED
Corporation to Individual

TO

1 6 9 8 3 2
910 781 000
9000



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

MAY 30 '95 DEPT. OF REVENUE 160.00

Cook County
REAL ESTATE TRANSACTION TAX

180.00

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Joseph Pisterzi personally known to me to be the President of the

"OFFICIAL SEAL
SHELDON ROSING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/9/98

corporation, and Annette Pisterzi personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day 1-9 person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said

IMPRESS
NOTARIAL SEAL
HERE

corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of May 19 95
Commission expires 1-9 19 98 Sheldon Rosing
NOTARY PUBLIC

This instrument was prepared by SHELDON ROSING
ATTORNEY AT LAW
121 WEST MADISON STREET - SUITE 918
CHICAGO, ILLINOIS 60602
283-C-300

(Name and Address)

MAIL TO: {
(Name) ALBERT REYNOLDS
(Address) 930 Academy Dr.
(City, State and Zip) MATTISON IL 60443

SEND SUBSEQUENT TAX BILLS TO:
Dr. ALBERT REYNOLDS
(Name)
930 Academy Dr.
(Address)
MATTISON IL 60443
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

95054226

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007552971 F1
STREET ADDRESS: 6 GIANNA DRIVE
CITY: FLOSSMOOR COUNTY: COOK
TAX NUMBER: 32-07-202-055-0000

LEGAL DESCRIPTION:

LOT 7 IN FLOSSMOOR'S BUTTERFIELD POINTE UNIT III, BEING A RESUBDIVISION OF BUTTERFIELD POINTE UNITS I AND II, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

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NAME

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MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

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CITY

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STATE:

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PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

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CITY

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ZIP:

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953654226

MAY 31 1995
 COOK COUNTY TREASURER

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