GEORDE E. COLE: LEGAL FORMB (Bleole)

UNOFFICIAL

BATHFACTION OF RELEASE

OF MECHANICULIEN

CALITICAL Consult a Gregor (whom water) is actively trivial than form. Norther the publisher new the aether of this form among any warming with request thereto, we hading any warming of men northalitity in fitness for a particular purpose.

CO	PY
	95355528

	married for the long water water and the second of	$(x_1, \dots, x_n) = (x_1, \dots, x_n) + (x_n, \dots, x_n)$
STATE OF ILLINOIS SS.		
COUNTY OF COOK SS.		
Pursuant to and in compliance with the Illinois st to mechanics' liens, and for valuable consideration, red is hereby acknowledged, the undersigned, M & M R au III I no In corporation,	ceipt whereof	DEPT-02 FILING \$15.50 . T\$7777 TRAN 2531 06/01/95 14:09:00 . \$5248 \$ SK ₩-95-355528 . COOK COUNTY RECORDER
does hereby acknowledge satisfaction or release of the against JOHN E. CLENNON and KATHERINE (KGLENNON, his wife as joint owners,		Above Space For Recorder's Use Only.
for TWELVE THOUSAND FOPLY DOLLARS AND	00/100	And the Control of th
\$12,040.00 Dollars, on	the following descr	ibed property, to-wit:
Or		
SEE ATTACHED-EXHIBIT A		9535528
	TC.	OWAR
which claim for lien was filed in the office of the recor Illinois, as mechanics' lien document No9529987	der of occis or the	registrar of titles of
Permanent Real Estate Index Number(s): 05-21	1-1030040003	
Address(es) of property: 607 SPRUCE STREET,	WINNETKA, ILL	INOTS 60093
IN WITNESS WHEREOF, the undersigned h	4	· CA.
1995,	v r v naantva	TVO
		INC., an Illinois corporation SOLE OWNERSHIP, FIRM OR CORPORATION) ELLLOTT - DUNNE
Socrotary	By	The state of the s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CATHERINE ELLIOTT-DUNNE, P.O. BOX 10371, CHICAGO, IL 60610

This instrument was prepared by

15.50

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STATE OF ILLINOIS	$)_{ss}$
COUNTY OF COOK	
I. VICTORIA CHARLING aforesaid, do hereby certify that known to me to be the same perso this day in person, and acknowled act, for the uses and purposes ther	
Given under my hand and o	official seal this 18t day of JUNE
STATE OF ILLINOIS	William Charles A L SEAL" SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
STATE OF ILLINOIS	SS.
COUNTY OF	
l,	, a notary public in and for the county in the state
aforesaid, do hereby certify that _	president corporation, and
	sectetary of said Corporation, personally known to me to be
	subscribed to the foregoing instrument as such
	secretary, respectively appeared before me this day in person and
•	delivered the said instrument as dieir own free and voluntary act and as the
	poration, for the uses and purposes therein let forth; and the said
	re acknowledged that he, as cus odirn of the corporate seal of said
	te seal of said Corporation to said instrument at said
	d voluntary act and as the free and voluntary act of said Corporation, for the
GIVEN under my hand ar	d official seal this day of, 19
	POTARY PUBLIC
	$\mathbf{Q}_{\mathbf{G}^{*}(\mathcal{F}_{G})} = c_{G}$

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EXHIBIT A -- LEGAL DESCRIPTION

THE EAST 80 FEET OF THE WEST 263 FEET OF THE SOUTH 152 FEET OF THAT PART OF BLOCK TWO (2) LYING SOUTH OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT IN THE CENTER LINE OF SHERIDAN ROAD 190.75 FEET (ARASURED ALONG THE CENTER LINE OF SAID ROAD) NORTH WESTERLY OF THE INTERESECTION OF SAID LINE WITH THE CENTER LINE OF WALHUT STREET EXTENDED TO THE CENTER LINE OF SHERTDAN ROAD AFORESAID; THENCE NORTHWESTERLY AT AN ANGLE OF LET DEGREES 12 MINUTES TO THE SOUTHWEST FROM SAID CENTER LINE OF SHERIDAN ROAD A DISTANCE OF 324.75 FEET TO THE CENTER LINE OF CEDAR STREET, ALL IN WINNERKA, A SUBDIVISION IN THE NORTHEAST ONE-QUARTER (1/4) OF SECTION 20 AND THE NORTH ONE-HALF (1/2) OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1873 AS DOCUMENT 119381, IN 953535358 COOK COUNTY, ILLINOIS

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Property of Coot County Clert's Office