

# UNOFFICIAL COPY

95355593

When Recorded Mail To:

FIRST STATE BANK OF MAPLE  
PARK  
1100 South County Line Road  
Maple Park, IL 60151

AP# CGRAD3801  
LN#

. DEPT-01 RECORDING \$23.50  
. T40014 TRAN 5917 06/01/95 14:31:00  
. 33632 + JW \*-95-355593  
. COOK COUNTY RECORDER

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE -----

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK  
WHOSE ADDRESS IS 1100 SOUTH COUNTY LINE ROAD, MAPLE PARK, IL 60151

undersigned in and to that certain Real Estate mortgage dated <sup>all the rights, title and interest of</sup> May 26, 1995, executed by  
DANIEL R. GRAVER and AMY T. GRAVER, Husband and Wife

to CU/AMERICA FINANCIAL SERVICES, INC., and whose address is 3080 OGDEN  
AVE., SUITE 205, Lisle, IL 60532

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT 65-2 IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A  
SUBDIVISION IN THE SOUTH HALF OF SECTION 31 AND SOUTHWEST QUARTER OF SECTION  
32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NO. 89579846, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH  
IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS  
AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT  
NUMBER 89579845.

PERMANENT INDEX NUMBER: 08-31-403-006-1118

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

23.50  
✓

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

CU/AMERICA FINANCIAL SERVICES, INC.

*Andrea K. Barouski*

Witness:

Witness:

STATE OF IL

Cook County ss:

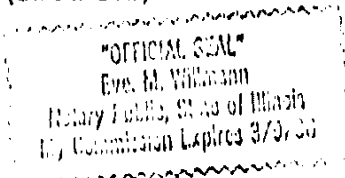
On MAY 25, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANDREA K. BAROUSKI and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the LOAN PROCESSOR and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Eve M. Williamson*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



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