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DEPT-01 RECORDING \$27.50
 145555 TRAN 0709 06/01/95 12:33:00
 \$6470 + J.J. *-95-355088
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$24.00

95355088

CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT #2466056
 PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

Mary Cook
3448 W. Southport
Chicago IL 60654

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SUSAN M. SULLIVAN, UNMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 7, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 99919578 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14213140531139 COMMONLY KNOWN AS:
 420 WEST BELMONT-UNIT 9D
 CHICAGO, IL
 60657-4744

X assignment Doc # 94835151

95355088

27.50
P 24.00

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2003031

2466056

THIS RELEASE IS MADE, EXCEPTED AND DELIVERED PURHOANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, HATH HEREBUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 23, 1995.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE

BY: Sue Tolliver
SUE TOLLIVER
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 23, 1995.

MARK E. LESCH
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JAN. 24, 1998

Mark E. Lesch
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DRED OF TRUST WAS FILED.

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2003031

LEGAL DESCRIPTION

UNIT 9D AND P3-104 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN ROAD, 165 FEET 6 1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THENCE WEST ON SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE; THENCE NORTH ON SAID LINE 64 FEET 1/2 INCH TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11 1/2 INCHES TO A LINE EXTENDED SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO POINT IN THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1979 AND KNOWN AS TRUST NUMBER 101208, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 25204491, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1948 AND KNOWN AS TRUST NUMBER 1618 TO SHERWIN WILLEMS, DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD, THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AND 1098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE POINT OF BEGINNING, ALL BEING PARTS OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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