

# UNOFFICIAL COPY

Loan # 435429-0  
NW# 3040839

95355107

DEPT-01 RECORDING \$23.50  
T45555 TRAN 0714 06/01/95 12146100  
46492 J.J. \*-95-355107  
COOK COUNTY RECORDER

RECORD SECOND

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto  
NORWEST MORTGAGE, INC.

successors and assigns that a certain mortgage made by,

MICHAEL A. SMITH, A BACHELOR

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated:

MARCH 23, 19 95, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 1 IN BLOCK 12 IN SUBDIVISION BY JOHN C. SHORWALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-26-208-001

PROPERTY ADDRESS: 1201 EAST 72nd STREET, CHICAGO ILLINOIS 60617

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95-205801 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

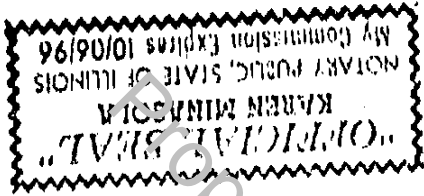
*23/92*

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4212 N. Barton  
Mortgage, IL 60634

After recordation return to:  
LASALLE TALMAN HOME Mortgage Corp.



S.A.

THIS INSTRUMENT PREPARED BY

GIVEN under my hand and notarial seal this 14th day of APRIL, 19 95,

The undersigned, a Notary Public in and for the County and State of Illinois, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

SS

STATE OF ILLINOIS  
COUNTY OF COOK

Loan Servicing Officer  
DONALD E. WALTON

Asst. Vice President  
Mary Jo Bedele

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 14th day of APRIL, 19 95

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