

UNOFFICIAL COPY

Know all Men by these Presents, that the

COOK
19304

UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A
UNIVERSAL FEDERAL SAVINGS BANK

United States of
a corporation existing under the laws of the STATE OF ILLINOIS, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ANGEL L. MARIN and ALBA L. MARIN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 24th day
of June A. D. 1991, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book of Records, on page as Document
No. 91289663, and a certain Assignment of Rents bearing date the 7th
day of June A. D. 1991, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book of Records, on page as Document
No. 91289663, to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:

Lot Two (2) in Bertha Linder's Subdivision of Lots 64, 65, 66, 67, and 68 in
Dose's Subdivision of Block Thirteen (13) (except the North Forty Four (44) feet
thereof) in Kimbell's Subdivision of the East Half (1/2) of the South West
Quarter (1/4) and the West Half (1/2) of the South East Quarter (1/4) of the
South East Quarter (1/4) (except the Twenty Five (25) acres in the North East
Corner thereof) of Section Twenty Six (26), Township Forty (40) North, Range
Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 13-26-319-015-0000
2523 North Hamlin Avenue
Chicago, Illinois 60647

Prepared by: UNIVERSAL SAVINGS AND
LOAN ASSOCIATION N/K/A
**UNIVERSAL FEDERAL
SAVINGS BANK**
1800 S. Halsted St. Chicago, Illinois
By: *[Signature]*
Assistant Treasurer

MONEY WHEREOF, the said UNIVERSAL FEDERAL SAVINGS BANK N/K/A
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
hath herein caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested
by its Secretary, this 15th day
of May A. D. 1995

UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A
UNIVERSAL FEDERAL SAVINGS BANK

By: *[Signature]* Vice., President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$23.50
150000 TRAM 1737 06/01/95 13:03:00
40537 * 95-353323
COOK COUNTY RECORDER

I, Grazina Micevicius a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirshen personally known to me to be
the Vice President of the **UNIVERSAL FEDERAL SAVINGS BANK N/K/A**
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
and Maureen Navarre personally known to me to be the Secretary of said corpora-
tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument of writing as Vice President and
Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, this 15th day
of May, A. D. 1995

"OFFICIAL SEAL"
Grazina Micevicius
Notary Public, State of Illinois
My Commission Expires 5/11/96

HERITAGE TITLE COMPANY

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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[Handwritten signature]