

# UNOFFICIAL COPY

95356586

Recording Requested by:  
Prepared by and after recording return to:  
G.L. Mortgage Corp.  
11346 S. Cicero Avenue  
Alsip, Il. 60658  
Tel. (708) 396-7592

Pool: 0  
Loan No.: 009415  
WFH Loan No.: 0  
Inv. Loan No.: 009415  
Index: 1551/250\_9401

DEPT-01 RECORDING 923.50  
T00014 TRAN 5935 06/02/95 09154100  
03840 JW \*-95-356586  
COOK COUNTY RECORDER

## RELEASE OF ASSIGNMENT OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That **WELLS FARGO BANK, N.A.** of the County of San Diego and State of California for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and of all the notes thereby secured, and of the sum of one dollar, does hereby **RELEASE** all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **ASSIGNMENT OF MORTGAGE**, bearing date the **1ST** day of **JANUARY**, 1995, and recorded on **JANUARY 31, 1995** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **95072128**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS** to wit:  
**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **32-16-128-039**  
Name of Mortgagor: **MARY ANN DAMIANI**  
Address(es) of premises: **523 SOUTH EMERALD AVENUE, CHICAGO HEIGHTS, IL 60411**

Witness our hands and seal, this **3RD** day of **APRIL**, 1995

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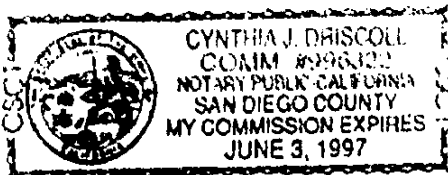
  
\_\_\_\_\_  
**DEBBIE PEEK, VICE PRESIDENT** (Seal)

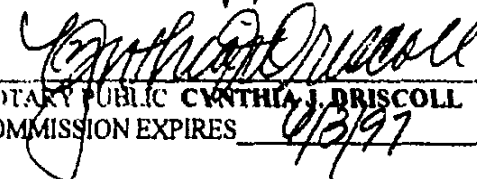
  
\_\_\_\_\_  
**MARY JANE BOSCOMBE, ASST. VICE PRESIDENT** (Seal)

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

I, **CYNTHIA J. DRISCOLL**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DEBBIE PEEK** personally known to me to be the **VICE** President of **WELLS FARGO BANK, N.A.** a **CALIFORNIA** corporation, and **MARY JANE BOSCOMBE**, personally known to me to be the **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASST. VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **3rd** day of **MAY**, 19**95**



  
\_\_\_\_\_  
NOTARY PUBLIC **CYNTHIA J. DRISCOLL**  
COMMISSION EXPIRES **6/3/97**

23/95

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**UNOFFICIAL COPY**  
**EXHIBIT A**

009415

1551

250-9401

IL

Cook

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL IN BLOCK 51 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILLS, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 32-16-128-039

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