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95356587

Recording Requested by:
Prepared by and after recording return to:
G.L. Mortgage Corp.
11346 S. Cicero Avenue
Alsip, Il. 60658
Tel. (708) 396-7592

Pool: 0
Loan No.: 009414
WH Loan No.: 0
Inv. Loan No.: 009414
Index: 1544/250_9401

DEPT-01 RECORDING \$23.50
T00014 TRAN 5935 06/02/95 09154100
43841 + JW #-95-356587
COOK COUNTY RECORDER

RELEASE OF ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **WELLS FARGO BANK, N.A.** of the County of San Diego and State of California for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and of all the notes thereby secured, and of the sum of one dollar, does hereby **RELEASE** all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **ASSIGNMENT OF MORTGAGE**, bearing date the 1ST day of **JANUARY, 1995**, and recorded on **FEBRUARY 2, 1995** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No **95077917**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS** to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-36-208-025**
Name of Mortgagor: **DONNA C. WERETKA**
Address(es) of premises: **2502 WALNUT, BLUE ISLAND, IL 60416**

Witness our hands and seal, this **3RD** day of **APRIL**, 19**95**

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Debbie Peek (Seal)
DEBBIE PEEK, VICE PRESIDENT

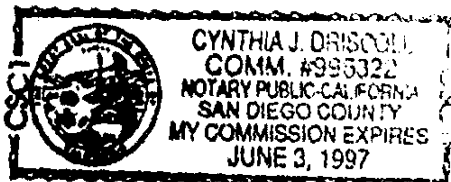
Mary Jane Boscombe (Seal)
MARY JANE BOSCOMBE, ASST. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

I, **CYNTHIA J. DRISCOLL**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DEBBIE PEEK** personally known to me to be the **VICE** President of **WELLS FARGO BANK, N.A.** a **CALIFORNIA** corporation, and **MARY JANE BOSCOMBE**, personally known to me to be the **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASST. VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **3rd** day of **MAY**, 19**95**

Cynthia J. Driscoll
NOTARY PUBLIC **CYNTHIA J. DRISCOLL**
COMMISSION EXPIRES 6/3/97



23⁵⁰/₈

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EXHIBIT "A" LEGAL DESCRIPTION

THE SOUTH 92 FEET OF THE EAST 50 FEET OF BLOCK 11 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

P.I.N. #: 24-36-208-025

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