WARRANTY DEED

THE GRANTOR.

Michael R. Lippner, as Custodian for Michael R. Lippner, Jr., under the lilinois Uniform Transfers to Minors Act 1220 Emerald Dr., Lemont, Ili.

In Consideration of Ten and 00/100ths Dollars, in hand paid,

CONVEYS AND WARRANTS TO

Terken Builders, inc., an Illinois Corporation With Principal Offices at

33 RUFFLED FEATHERS DRIVE, LEMONT, ILL
60439

DEPT-01 06/02/95 08:59:00 19999 TRA 052 #

COOK COU!

all interest in the following described property

Cook in the State of Illinois, to wit: in the County of

ALL THAT PART OF LOT 11 IN BLOCK 1 IN CONSTANT SPRINGS ADDITION TO VILLAGE OF LEMONT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 100 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT MEASURED ALONG SAID LOT LINE; THENCE EASTERLY ALONG SAID LOT LINE TO THE NORTHEAST CORNER OF SAID LOT: THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 142 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT TO A POINT DUE SOUTH OF THE POINT OF BEGINNING: THENCE NORTH 142 FEET, MORE OR LESS TO THE POINT OF BEGINNING (EXCLP) ING THEREFROM THE WESTERLY 25 FEET THEREOF DEDICATED FOR PUBLIC STREET BY FLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 89-275043), ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JUNOIS.

This property is not homestead property.

Permanent Real Estate Index Numbe 22-20-305-001

Address of Real Estate:

Brown and New Ave., Leinoct, II. 60439

hereby releasing and waiving all rights under and by virture of the Homest and Exemption Laws of the State of Illinois.

Dated this 1944 day of M

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael R. Lippner, as custodian for Michael R. Lippner, Jr., under the Illinois

Uniform Transfers to Minors Act

helication to me to be the same person whose name is subscribed to the foregoing instrument for me this day in person, and acknowledged that he signed, sealed and delivered the said instant ashis free and voluntary act, for the uses and and purposes therein set forth, including the se and whiver of the right of homestead.

my hand and official seal this _

Expires: 4/19/97

Ithis 19th day of Madden

This instruction was prepared by Michael R. Lippner 111 Illinois St., Lemont, II. 60439 \$

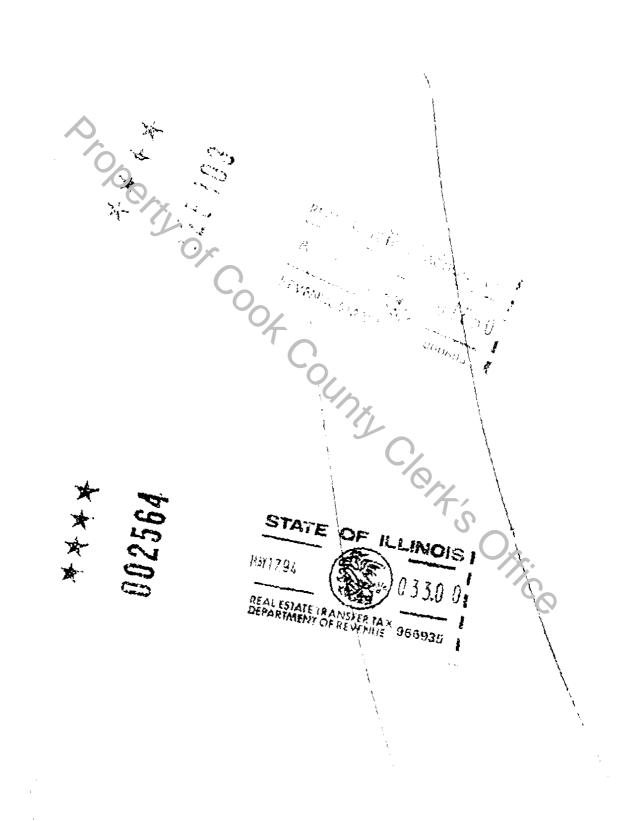
Mail to: 7660 W. 63 MA PL Send Tax Bill 33 RUFFLED

SUM MIT, FL 60501 FEATHERS DRIVES

Send Tax Bill 32 RUFFLED FEATHERS DRIVES My Commission Expires 3/19/97 & LEMONT, TLGO TO Rumanum annum annum

"OFFICIAL SEAL" Sandy M. Madden Notary Public, State of Illinois

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Change of Information

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Property of Cook County Clerk's Office

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