UNOFFICIAL COPY WARRANTY DEED 95356884

Statutory (Illinois)

95356884

MAIL TO:	
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Crain Krunchel	
2030 N Seminary	. DEPT-01 RECORDING \$23.0 . T\$000D TRAN 1748 06/02/95 10:01:00
Woodstock, Ic. 60098	. +0727 + CJ *-95-356884
NAME & ADDRESS OF TAXPAYER:	. COOK COUNTY RECORDER
LOIS HOPKINS	
1802 Oak Street	RECORDER'S STAMP
Northbrook, IL 60062	
Sc321034	
THE GRANTOR, JAMES A NASH, div	orced and not since remarried
of the <u>City</u> of <u>Northbrook</u>	County ofCook State of
for and in consideration of TEN & CU/100 (\$10.00) DOLLARS
and other good and valuable considerations in har	nd paid.
CONVEY AND WARRANT to LOIS 10P	KINS SINGLE NEVER MARRIED
	0/
(GRANTEE'S ADDRESS) 1802 Oak Str	eet T
of the <u>City</u> of <u>Northbrook</u>	County of Cook State of Illinois
	SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR
STREET) AND THAT PART OF THE NORTH 1, LYING EAST OF THE RIGHT OF WAY OF TH THE SOUTH 1/2 OF THE SOUTHWEST 1/4 O 10, TOWNSHIP 42 NORTH, RANGE 12 EAST	SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR /2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 E CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND F THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPLICIAN, IN COOK
STREET) AND THAT PART OF THE NORTH 1, LYING EAST OF THE RIGHT OF WAY OF THE THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF	/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 E CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND F THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPLICIAN, IN COOK required for legal - attach on separate 8-1/2 x 11 sheet.
STREET) AND THAT PART OF THE NORTH 1, LYING EAST OF THE RIGHT OF WAY OF THE HIE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4	PAUL RAILROAD AND ST. PAUL RAILROAD AND FETHE SOUTHWEST 1/4 (EXCHAP RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPL DIAN, IN COOK required for legal - attach on separate 8-1/2 x 11 sheet. by virtue of the Homestead Exemption Laws of the State of Illinois.
STREET) AND THAT PART OF THE NORTH 1, LYING EAST OF THE RIGHT OF WAY OF THE THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF	/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 E CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND F THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPLICIAN, IN COOK required for legal - attach on separate 8-1/2 x 11 sheet. by virtue of the Homestead Exemption Laws of the State of Illinois. 2-021
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NOTE: If additional space is hereby releasing and waiving all rights under and Permanent Index Number(s) 04-10-31: Property Address: 1802 Oak Street, Note 1802 Oak Street, Not	/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 E CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND F THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPLICIAN, IN COOK required for legal - attach on separate 8-1/2 x 11 sheet. by virtue of the Homestead Exemption Laws of the State of Illinois. 2-021
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STREET) AND THAT PART OF THE NORTH 1, LYING EAST OF THE RIGHT OF WAY OF THE THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF 10, TOWNSHIP 42 NORTH, RANGE 12 EAST COUNTY, ILLINOIS. NOTE: If additional space is hereby releasing and waiving all rights under and Permanent Index Number(s)	/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 E CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND F THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION OF THE THIRD PRINCIPAL MEPL DIAN, IN COOK required for legal - attach on separate 8-1/2 x 11 sheet. by virtue of the Homestead Exemption Laws of the State of Illinois. 2-021 rthbrook, Illinois 60062 May 19 95 (Seal) (Seal)
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STATE OF ILLINOIS County of McHenry State Of McHenry Stat

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person whose name _is_ subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.
Given under my hand and notarial seal, this
Given under my hand and noturial seal, this
My commission expires or
"OFFICIAL SEAL" LESLIE ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/19/97
IMPRESS SEAL HERE IMPRESS SEAL HERE PLATE IN A LOCAL COLUMN TAMP PLATE IN A LOCAL COLUMN TAMP
2030 N. Seminary Avenue ESTATE (KANSFER ACT
Woodstock, IL 60098 DATE
(815)338-3838
Buyer, Seller or Representative
**This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022). STATE OF VALINOIS AREAL ESTATE TRANSCE TAX
PRICESS DEPT. OF 1 8 E O 0 E
A P PERCHASI REVENUE
Statutory (Illinois) Statutory (Illinois) FROM FROM FROM FROM FROM FROM FROM PHYLLIS K. WALTERS McHenry County Recorder Room A280 2200 North Seminary Avenue Woodstock, IL 60098 Telephone 815-334-4110 Fax 815-338-9612