95356034

DEPT-OI RECORDING

\$23.00

T\$0000 YEAR 1739 06/01/95 14:55:00

\$0588 + CJ +-95-356034

COOK COUNTY RECORDER

Prepared by & return to: Joan Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the underniqued hereby grants, assigns and transfers to OLD KENT MORTOAGE COMPANY all the rights, title and interest of the undersigned in and to a pertain Note dated MAY 25, 190, executed by PATPICK A. LINEWAN, A SINGLE MAN

to CASTLE MORTGAGE, INC., its auccessors und/or analyna, a corporation organized under the Suite 100, Oak Brook, IL 6052 hereinafter referred to Ausignor, in face amount \$40,000.00 geoured by a Mortones dated 100, 25 1005 as Document No. County on securing the following real estate, to wit: 95356033

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1511 W. TPORNDALE AVELUE \$2F. CHICAGO, ILLINOIS

IN WITNESS WHEREOF, said Assignor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice President, and attested by its Angistant Vice President, this 25th day of 1995.

PREMIER HOME FINANCING, INC.

Melina Mann, Anat. Wice Premident

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

MITORNEYS' TITLE CLASSANTY HUND, INC

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said, comporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of MAY 1995.

16 Commission expires:

wingers

OFFICIAL SEAL

DIANE M GREISINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/17/07

ROX 260

Proberty of County Clerk's Office

LEGAL DESCRIPTION:

UNIT 2-E IN PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 42 AND 43 IN MARGARETH KRANSZ TRUSTEE'S ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTHWEST 4/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD AREACTEAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1992 IN BOOK 171 OF PLATS PAGE 26 AS DOCUMENT 7/3/9271; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24586349, ONDI COOP COUNTY CRAYS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-05-305-037-1003

Property of Cook County Clerk's Office