

UNOFFICIAL COPY

Prepared by:

Susan Clark
1701 E. WOODFIELD RD., #900
SCHAUMBURG, IL 60173
And when recorded mail to:

35356074

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.00
T40012 TRAH 4421 06/01/95 14:59:00
48394 4 JM * - 95 - 35356074
COOK COUNTY RECORDER

30075 56 4100
9-29-95

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FL 33016

all rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated MAY 31, 1995, executed by GARTH T. BREEN & SUSAN M. BREEN
a corporation organized under the laws of THE STATE OF ILLINOIS HUSBAND AND WIFE to
and whose principal place of business is PACOR MORTGAGE CORPORATION
401 SOUTH LASALLE STREET- SUITE 605, CHICAGO, ILLINOIS 60605
and recorded in COOK County Records. 35356073
State of ILLINOIS described hereinafter as follows:

Commonly known as (See Reverse for Legal Description)
526 NORTH KENSINGTON, LAGRANGE PARK, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: 5-31-95

[Signature]
BY: RANDALL A. PAPP-PRESIDENT
ITS: _____

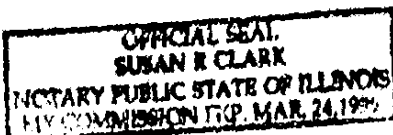
On MAY 31, 1995 before me,
the undersigned, A Notary Public in and for
said County and State, personally appeared
RANDALL A. PAPP, known to me to be the
PRESIDENT and RANDALL A. PAPP, known to me
to be PRESIDENT of the corporation herein which
executed the within instrument, that the seal
affixed to said instrument is the corporate seal
of said corporation; that said instrument was

BY: _____
ITS: _____

signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its
Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of
said corporation.

NOTARY SEAL

[Signature]
Notary Public
My Commission Expires _____
County, COOK



BOX 333-CTI

35356074

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95655074

Property of Cook County Clerk's Office

15-33-311-018

LOT 6 IN BLOCK 5 IN SMALL'S ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION