

UNOFFICIAL COPY 95357662

MAIL TO: Prepared by
A. J. SMITH FEDERAL SAVINGS BANK
14757 South Cicero Avenue
Midlothian, Illinois 60445

NAME & ADDRESS OF TAXPAYER
FRED JONES
4143 W. 142nd St.
Crestwood, IL. 60445

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4433 06/02/95 11:44:00
#8748 + JM *-95-357662
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRED G. JONES - DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 29th day of September, A.D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page, as document No. 88461600, and in book of records on page, as document No. to the premises therein described as follows, to wit:

Lot 5 in Sloyan resubdivision of Lots 11 and 12 in Block 7 in A. T. McIntosh Company's Midlothian-Highland; being a subdivision of the Southeast 1/4 of section 3, township 36 North, Range 13, East of the Third Principal Meridian, in Cook county, Illinois.

P.I.N#: 28-03-412-029

59436803 OF 89A

Property Address: 4143 W. 142nd St., Crestwood, IL. 60445

Permanent Index Number:

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situated in the Village of Crestwood County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 22nd day of May, A.D. 19 95

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly Vice President

Attest Donna J. Sendra Corporate Secretary

BOX 333-CTI

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RELEASE DEED

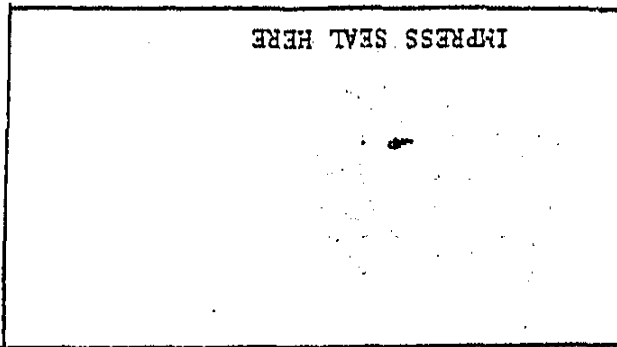
By Corporation

A. J. SMITH FEDERAL SAVING BANK

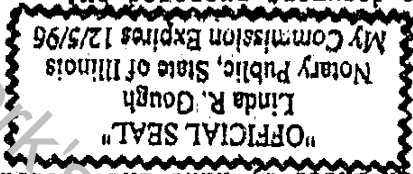
TO:

95357662

Property of Cook County Clerk's Office



IMPRESS SEAL HERE



This document prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Linda R. Gough

Given under my hand and Notarial Seal this 22nd day of May 1995.

set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MARTIN J. CONNOLLY VICE President of the A. J. SMITH FEDERAL SAVINGS BANK and DONNA J. SENDRA VICE Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and Secretary of said Corporation, personally known to me to be the same persons whose names are signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CORPORATION Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK