

MAIL TO:

A. J. SMITH FEDERAL SAVINGS BANK
14757 South Macro Avenue
Midlothian, Illinois 60445

95357664

DEPT-01 RECORDING \$33.00
T#0012 TRAN 4433 06/02/95 11:45:00
#8750 # JM #-95-357664
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANNIE T. O'GORMAN married to JOHN O'GORMAN

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 26th day of September, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page, as document No. 94856759, and in book of records on page, as document No. to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

S 9436784 - OF

Permanent Index Number:
Property Address: 3619 W. 155th St., Markham, IL. 60426
situated in the Village of Markham County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 19th day of May, A.D. 19 95

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly
MARTIN J. CONNOLLY Vice President

Attest Donna J. Sendra
DONNA J. SENDRA Corporate Secretary

BOX 333-CTI

95357664

6042600000

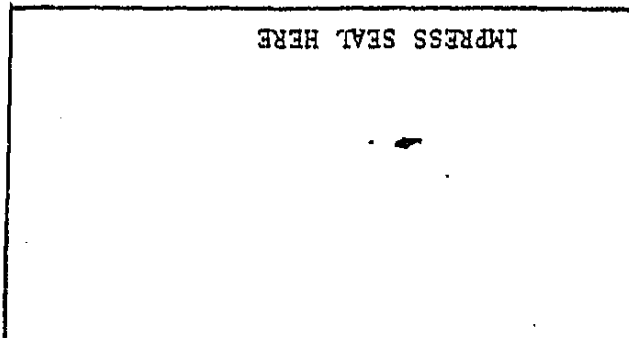
UNOFFICIAL COPY

RELEASE DEED
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

Property of Cook County Clerk's Office



IMPRESS SEAL HERE

This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"
Linda R. Gough
Notary Public, State of Illinois
My Commission Expires 12/5/96

Notary Public

[Signature]

Given under my hand and Notarial Seal this 19th day of May 1995.

set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MARTIN J. CONNOLLY VICE President of the A. J. SMITH FEDERAL SAVINGS BANK and DONNA J. SENDRA VICE Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CORPORATE Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein

STATE OF ILLINOIS
County of COOK

95357664

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APPL# 001-40916053
ML# 0025004813
ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

LOTS 1, 2, 40, 41, 42, 43 AND 44 IN BLOCK 7, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF THE ADJOINING SAID LOTS 42, 43 AND 44 IN CROISSANT'S PARK, MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N.# 28-14-313-001 (AFFECTS LOT 1 AND OTHER PROPERTY)

P.I.N.# 28-14-313-002 (AFFECTS LOT 2 AND OTHER PROPERTY)

PROPERTY ADDRESS: 3619 W 155TH ST, MARKHAM, ILLINOIS 60426

P.I.N.# 28-14-313-021 (AFFECTS LOT 44 AND E 1/2 OF ADJACENT VACATED ALLEY)

P.I.N.# 28-14-313-022 (AFFECTS LOT 43 AND E 1/2 OF ADJACENT VACATED ALLEY)

P.I.N.# 28-14-313-023 (AFFECTS LOT 42 AND E 1/2 OF ADJACENT VACATED ALLEY)

PROPERTY ADDRESS: 3611 W 155TH ST, MARKHAM, ILLINOIS 60426

P.I.N.# 28-14-313-024 (AFFECTS LOT 41 AND OTHER PROPERTY)

P.I.N.# 28-14-313-025 (AFFECTS LOT 40 AND OTHER PROPERTY)

PROPERTY ADDRESS: 3601 W 155TH ST, MARKHAM, ILLINOIS 60426

THIS IS A JUNIOR MORTGAGE TO MORTGAGE RECORDED AS DOCUMENT NUMBER 94581312 RECORDED ON JUNE 28, 1994.

Which has the address of:

3619 W 155TH ST

MARKHAM, ILLINOIS 60426

95357664

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/24 10:00