

UNOFFICIAL COPY

95357705

SPECIFIC POWER OF ATTORNEY

95025183/95019504EMJH

DEPT-01 RECORDING	\$25.00
T#0012 TRAN 4436 06/02/95 12:26:00	
#8795 + KB * -95-357705	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$22.00

KNOW ALL MEN BY THESE PRESENTS, that I, **GALE L. SMITH**, herewith nominate, constitute and appoint, **TOMMY L. SMITH** as my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for the purchase; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described in the attachment hereto; to endorse, sign, seal, execute and deliver any and all mortgages or Deeds of Trust; promissory notes; financing statements; checks, drafts or other negotiable instruments; and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

25.00
22.00

47.00

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such closing papers and documents as may be required to obtain and consummate a mortgage loan and purchase including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements; HUD-1 settlement statements; certifications of occupancy; statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan and purchase.

This Power of Attorney is specifically limited to the above purposes and is executed by me on April 25 1995.

Gale L. Smith
GALE L. SMITH, (PRINCIPAL)

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Bill Information Form is required to be recorded with this instrument.

BOX 333-CT1

95357705

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF OHIO)
COUNTY OF BUTLER)

On April 25, 1995, before me the undersigned, a Notary Public in and for said County and State personally appeared **GALE L. SMITH**, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Phyllis A. Meese
Notary Public

My Commission Expires June 7, 1999



PHYLLIS A. MESE
Notary Public, State of Ohio
My Commission Expires June 7, 1999

Prepared by: ^{11/20/95} Barry H. Sherman, 1 S 376 Summit-Court D, Oakbrook Terrace, IL 60181

95357705

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEEN A CLERK
AND TO THE PUBLIC
AND TO THE PUBLIC



UNOFFICIAL COPY

STREET ADDRESS: 205 CHESTER

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-26-314-035-0000

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 2 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26 (SOUTH OF THE RAILROAD RIGHT OF WAY) TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95357705

UNOFFICIAL COPY

Property of Cook County Clerk's Office