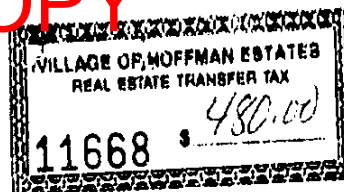


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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994



95357718

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4436 06/02/95 12:33:00
#8812 # KB *-95-357718
COOK COUNTY RECORDER

75580642
1263 WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

THE GRANTOR

General Electric Credit Equities, INC.

a corporation created and existing under and by virtue of the laws of the
State of ~~DELaware~~ ~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~ for and in consideration
of the sum of ten and no/100

----- DOLLARS,

and other good and valuable considerations -----

----- in hand paid,

and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to

Joseph W. Lehr
1928 Pecan Port
Crown Point, Indiana

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

----- in State of Illinois, to wit:

The Easterly 28.26 feet of the Westerly 110.65 feet of lot 10
as measured perpendicularly to the Westerly line thereof, in
Prestwick Place (being a resubdivision in the Southwest 1/4
of Section 18, Township 42 North, Range 10 East of the Third
Principal Meridian), according to the Plat thereof recorded
April 27, 1988, as Document 88176960, all in Cook County,
Illinois.

Permanent Real Estate Index Number(s): 02-18-321-007-0000

Address(es) of Real Estate: 4804 Turnberry, Barrington, Illinois 60010

SUBJECT TO: covenants, conditions, and restrictions of record, and other matters of record.

~~Documents-None~~ and to General Taxes

for 1993 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its ----- President, and attested by its ----- Secretary, this 25th

day of May, 1995.

GENERAL ELECTRIC CREDIT EQUIITIES, INC.

(Name of Corporation)

Impress
Corporate Seal
Here

By

Attest:

DISTRICT MANAGER-President

Secretary

95357718

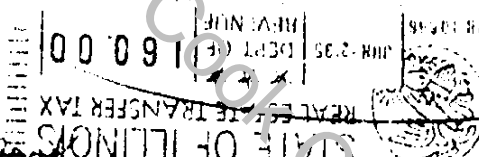
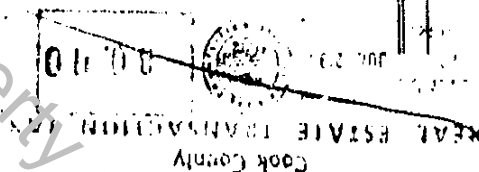
85.00

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WARRANTY DEED Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS



BOX 333-CTI

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Gordon A. Soderlund personally known to me to be the District Manager of the General Electric Capital

corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of May 19 95
Commission expires 4/21 19 96

This instrument was prepared by Requardt, 905 W. 15th St. Home Office, IL
(Name and Address)

MAIL TO: { JAY CRAIG (Name)
565 S. WATLETT (Address)
SPRINGFIELD IL 60902 (City, State and Zip) }

SEND SUBSEQUENT TAX BILLS TO:
JOSEPH LEHR (Name)
1801 7th Avenue (Address)
HOEFMAN ESTATES IL 60902 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

95357718

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

02 - 18 - 321 - 007 - 0000

NAME

JOSEPH W LEHR

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4804 TURNBERRY

CITY

BARRINGTON

STATE:

IL

ZIP:

60010 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4804 TURNBERRY

CITY

BARRINGTON

STATE:

IL

ZIP:

60010 -

95657718

JUN 02 1995

COOK COUNTY TREASURER

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