

UNOFFICIAL COPY

Prepared By:

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT #110
PALATINE ILLINOIS 60067

95357765

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4437 06/02/95 12:48:00
#8863 # KB *-95-357765
COOK COUNTY RECORDER

and When Recorded Mail To
CARLTON MORTGAGE SERVICES INC.
600 NORTH COURT #110
PALATINE ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: ~~Q1234567~~

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AT BROADWAY
HARVEY ILLINOIS 60426

238

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1995
executed by MILDRED M. JAUW, SOLELY SINGLE

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT #110
PALATINE ILLINOIS 60067
and recorded in Book/Volume No. _____ page(s) _____, as Document

95357763

No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3631 NORTH HERMITAGE, CHICAGO ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES INC.

On MAY 31, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

By: CAROL GARDNER
Its: PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: AL WOOD
Its: VICE PRESIDENT

Notary Public _____ County, _____

Witness: _____

My Commission Expires 11-17-98 _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95357765

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRDO PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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14-19-230-012-0000

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