

# UNOFFICIAL COPY

95357187

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JACK L. TEETS & ANGELINE M. TEETS, EACH IN HIS AND HER OWN RIGHT

AND AS HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

10th day of JULY, A.D. 1979, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 25053386, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 42 IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION CALUMET HIGHLANDS SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Jack & Angeline Teets  
12600 S LAFLIN CALUMET PARK, ILLINOIS 60643

P.I.N. 2529-322-017



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the VILLAGE of CALUMET PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 6th day of AUGUST, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton VICE President

Attest: Evelyn Krueger CORPORATE Secretary

2350

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Box \_\_\_\_\_

Please Read  
By Corporation

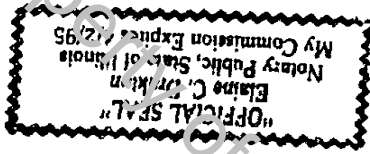
A. J. Smith Federal Savings Bank

To \_\_\_\_\_



14757 S. Cicero Ave.  
Midlothian, IL 60445

DEPT-01 RECORDING  
#66666 TRAM 3927 06/02/95 10146300  
#66666 \* LC \*--SS-3557487  
COOK COUNTY RECORDER



481755355

14757 S CICERO AV MIDLOTHIAN, IL. 60445

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

ELAINE C. DRAKTON Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 6th day of AUGUST 19 91.

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument, such \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ EVELYN J. KRUEGER \_\_\_\_\_ CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
\_\_\_\_\_ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, ELAINE C. DRAKTON

State of Illinois  
County of COOK  
S.S.

Proprietary Office