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GEORGE E. COLE
LEGAL FORMS

No. 833
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95357219

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING 023.00
. T#6666 TRAN 3931 06/02/95 10:30:00
. \$6700 + LC *-95-357219
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
NORTHWESTERN SAVINGS BANK

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEFDAR ALI GILL AND PARVEEN S. GILL, HIS WIFE, 9107 SAMOSET AVE., SKOKIE IL 60076

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of APRIL, 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. #23 049 061, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 8. (EXCEPT THE NORTH 44 FEET THEREOF) AND THE NORTH 49 FEET OF LOT 9 IN BLOCK 8 IN BEN SEARS TIMBER RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95357219

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

NORTHWESTERN SAVINGS BANK

TO

SAFDAR ALI AND PARVEEN S GILL

HIS WIFE

ADDRESS OF PROPERTY:

9107 SAMOSET AVE

SKOKIE IL 60076

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 01-14-322-023

Address(es) of premises: 9107 SAMOSET AVE., SKOKIE IL 60076

Witness my hand and seal, this 19th day of MAY 19 95

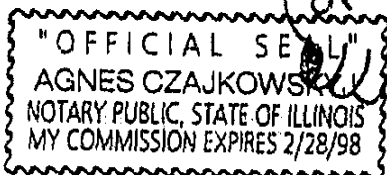
Agnes Czajkowsky (SEAL)
Gary M. Smogolski (SEAL)

This instrument was prepared by Agnes Czajkowsky, 2300 N. WESTERN AVE., CHICAGO IL 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Agnes Czajkowsky a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA CORDON
personally known to me to be the Vice President of NORTHWESTERN SAVINGS BANK
a ILLINOIS corporation, and GARY M. SMOGOLSKI, personally
known to me to be the XXXXXXXXXXXXXXX Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and XXXXXX Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 19th day of MAY 19 95



Agnes Czajkowsky
Notary Public
Commission expires 2/28/98

Box 23