

RECORDING REQUESTED BY:  
T.D. Service Company

9 5 3 5 7 3 8 8

AND WHEN RECORDED MAIL TO  
BERNICE COLLIER  
RUTH BEARD  
7943 S ELIZABETH  
CHICAGO IL 60620 3825

## SATISFACTION OF MORTGAGE

LOAN NO. 57916947  
RECON NO. 46797  
KNOWN ALL MEN BY THESE PRESENTS THAT  
Security Pacific Financial Services, Inc.

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 4440 06/02/95 10:35:00  
. #6248 # JJ \*-95-357388  
. COOK COUNTY RECORDER

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE  
BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND  
SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED  
AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: Bernice H. Collier and Ruth Beard, both are  
widows and not remarried

ORIGINAL MORTGAGEE: Harbor Financial Group, a Partnership

DATED: October 13, 1989  
DATED RECORDED: November 2, 1989 rerecorded 3/6/91 91-100483  
BOOK: --- PAGE: ---  
DOCUMENT/INSTRUMENT #: 89-522402  
PROPERTY ADDRESS: 7943 S Elizabeth, Chicago IL 60620

COUNTY: COOK STATE OF ILLINOIS.

95357388

LOT 21 IN BLOCK 1 IN AUBURN HIGHLANDS A SUB OF LOTS 1, 2, 7 AND 8 IN  
THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7945 S. ELIZABETH  
CHICAGO, ILL 60620. PIN: 20-32-107-019

LOT 20 IN BLOCK 1 IN AUBURN HIGHLANDS A SUBDIVISION OF LOTS, 1, 2, 7  
& 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION  
32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS PIN: 20-32-107-018

2350  
#

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Property of Cook County Clerk's Office

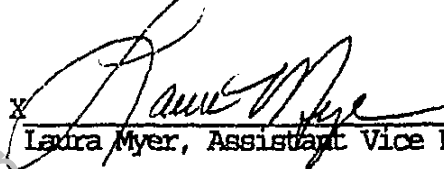
# UNOFFICIAL COPY

9 5 3 5 7 3 8 8

AND WHEREAS, THE INDEBTEDNESS SECURED BY SAID MORTGAGE HAS BEEN PAID IN FULL.

DATE: APR 21 1995

BENEFICIARY  
Security Pacific Financial Services, Inc.

  
X Laura Myer, Assistant Vice President

95357388

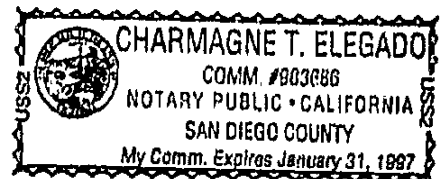
State of California  
County of San Diego

On 4/21/95, before me, CHARMAGNE T. ELEGADO  
Personally appeared Laura Myer, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature  (Seal)



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