

# UNOFFICIAL COPY

95358648

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J. A. JOHNSON

PAVING COMPANY, an Illinois Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against EDENS BUILDING

LIMITED PARTNERSHIP, of Chicago, Illinois,

for THIRTY THREE THOUSAND FIVE HUNDRED AND NO/100 (\$33,500.00)

\*\*\*\*\* Dollars, on the following described property,  
to-wit: Legal Description attached as EXHIBIT "A" describes the property commonly known as Edens Office Plaza, 4801 West Peterson Avenue, Chicago, Illinois 60646, Tax Parcel #13-04-402-004 and #13-04-402-005.

which claim for lien was filed in the office of the recorder of deeds of COOK

County, Illinois, as mechanics' lien document No. Q3015821

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22ND day of MAY, 19 95.

J. A. JOHNSON PAVING COMPANY, INC.  
(Name of sole proprietor, firm or corporation)

By [Signature] President  
[Signature] Asst. Secretary

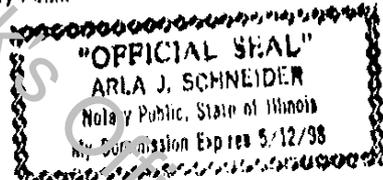
STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, ARLA J. SCHNEIDER, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN A. JOHNSON, JR. - PRESIDENT & MICHAEL R. TARPEY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of MAY, 19 95.

Arla J. Schneider  
Notary Public



DEPT-02 FILING \$15.50  
140004 IRAN 8049 06/02/95 15:00:00  
#0989 \$ LF #--95-358648  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$12.00

15.50  
12  
27.50  
[Signature]

Property of Cook County Clerk's Office

95358648

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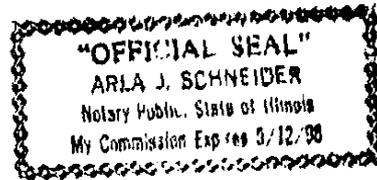
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ARLA J. SCHNEIDER, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN A. JOHNSON, JR. president of the J. A. JOHNSON PAVING COMPANY, an Illinois Corporation, and MICHAEL R. TARPEY

ASST secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOHN A. JOHNSON, JR. President and MICHAEL R. TARPEY ASST secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said MICHAEL R. TARPEY secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said MICHAEL R. TARPEY ASST secretary, as HIS own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of MAY, 19 95.

Arja J. Schneider  
Notary Public



Return to: Paul Reilly  
25341 Jackson Ave  
Chgo, IL



95332012

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EXHIBIT "A"

## EDENS OFFICE PLAZA

### PARCEL 1:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AND THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ON SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9, 45.86 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SAID SOUTH LINE OF PETERSON AVENUE 110 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE 127.1 FEET TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ON THE ABOVE NORTHEASTERLY LINE OF CALDWELL AVENUE 161.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THAT PART OF LOT 3, LYING WEST OF THE CENTER LINE OF CICERO AVENUE AND SOUTH OF THE SOUTH LINE OF PETERSON AVENUE (EXCEPT THE PARCEL BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SOUTH LINE OF PETERSON AVENUE 110 FEET TO A POINT; THENCE SOUTH, AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE, TO A POINT ON THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE, 33.0 FEET TO THE SOUTHWESTERLY LINE OF LOT 9; THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF LOT 9, TO A POINT ON THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ALONG THE SAID LINE TO THE POINT OF BEGINNING) OF OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL #13-04-402-004 and TAX PARCEL #13-04-402-005

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