JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on April 27, 1994, in Case No. 93 CH 11462, entitled FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES, INC. vs. JIMMIE L. TAYLOR A/K/A JAMES TAYLOR et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on October 3, 1994, does hereby grant, transfer, and convey to The Secretary of Housing and Urban Development of Washington D.C., by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold

LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NO. T.I WEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TO THE THIRD PRINCIPAL MERIDIAN THE THIRD PRINCIPAL MERIDIAN THE THIRD PRINCIPAL

\$23.00 40953 & L.F. *-95-358107

Commonly known as 4739 West Ohio, Chicago, IL, 60644.

COOK COUNTY RECORDER

PIN# 16-10-108-005, VOL551

DEPT-10 PENALTY

\$20.00

In Witness Whereof, said Granter has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on October 24, 1994.

The Judicial Sales Corporation

95358107

Attest

forever:

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Buicra, personally known to me to be the President of the Judicial Sales Corporation, and Nancy R. Vulor e, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistan' Secretary they sign of and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on October 24, 1994

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

> This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address: THE JUDICIAL SALES CORPORATION 29 South LaSalle Street - Suite 454 Chicago, Illinois 60603-1503 (312)236-SALE

OFFICIAL SEAL JENNIFER L ROSCOP Notary Public, State of Illinois My Commission Expires 7/22/97

JOX 254

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Grantee's Name and Address:

The Secretary of Housing and Urban Development of Washington D.C., by assignment 77 West Jackson Blvd. Chicago, Il. 60604

Mail To:

SHAPIRO & KREISMAN 4207 Lake Cook Road Northerook IL 60062 (708)498-9990 The Of Cook County Clark's Office An.No. 51140 File No. 93-9046

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