

UNOFFICIAL COPY

95358188

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T00008 TRAN 4455 06/02/95 14:01:00
46364 : JJ *-95-358188

LN# 0000000013847504 2704 04 POOL # 00000000

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/08/94
executed by EDWARD W MOWINSKI JOAN V MOWINSKI

LA 10 07-17-204-013

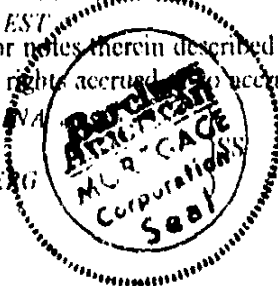
95358188

to BARCLAYS AMERICAN MORTGAGE CORPORATION, Mortgagor
and recorded as Instrument No. 94-232071 on 3-15-94 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

1310 CHATSWORTH LANE
HOFFMAN EST IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued to accrue under said Mortgage

STATE OF NORTH CAROLINA BARCLAYS AMERICAN MORTGAGE CORPORATION
COUNTY OF MECKLENBURG



By Liz Martin
LIZ MARTIN, VICE PRESIDENT
Beverly Whitley
BEVERLY WHITLEY, ASST. SECRETARY

Be It Remembered That On This 13TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared LIZ MARTIN
who is the VICE PRESIDENT and BEVERLY WHITLEY
who is the ASST. SECRETARY of BARCLAYS AMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and seal
(seal)



NOTARY PUBLIC
OFFICIAL SEAL
CREOLA O. FRANKLIN
Mecklenburg County, NC

My Commission Expires October 17, 1998

* 5032 PARKWAY PLAZA, SUITE 200, CHARLOTTE, NC 28217

Creola O. Franklin
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350
/f

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Property of Cook County Clerk's Office

RETURN ORIGINAL TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28233

UNOFFICIAL COPY 783067/1000



94232071

COOK COUNTY RECORDING
14000 TRADE CENTER (31ST FLOOR)
P.O. BOX 7400
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

983068

10/1/92

THIS MORTGAGE ("Security Instrument") is given on MARCH 8TH
19 94. The mortgagor is EDWARD W. MOWINSKI AND JOAN V. MOWINSKI, HUSBAND AND WIFE
("Borrower"). This Security Instrument is given to
BARCLAYSAMERICAN/MORTGAGE CORPORATION, which is organized and existing
under the laws of THE STATE OF NORTH CAROLINA and whose address is
5032 PARKWAY PLAZA BOULEVARD #8, CHARLOTTE, NORTH CAROLINA 28217 ("Lender").
Borrower owes Lender the principal sum of THIRTY EIGHT THOUSAND ONE HUNDRED AND NO / 100
Dollars (U.S. \$ 38,100.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on APRIL 01 2009. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security
of this Security Instrument; and (c) the performance of borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described prop-
erty located in _____ County, Illinois:

TAX ID NUMBER 07-17-204-013

95358188

PREPARED BY: BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BOULEVARD #8, CHARLOTTE, NORTH CAROLINA 28217

LEGAL DESCRIPTION:

Lot 13 in Block 7 in The Ure Addition to Hoffman Estates, being a Subdivision of
the Southwest 1/4 of the Northwest 1/4 of Section 16 and the Southeast 1/4 of
the Northeast 1/4 of Section 17, both in Township 41 North, Range 10, East of
the Third Principal Meridian, in Cook County, Illinois.

which has the address of 1310 CHATSWORTH LANE HOFFMAN ESTATES
(Street) (City)

Illinois 60194 ("Property Address");
(Zip Code)

94232071

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances,
and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
variations by jurisdiction to constitute a uniform security instrument covering real property.

Handwritten initials

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Property of Cook County Clerk's Office