G. F. 370

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RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, IL 60173 ATTN: FINAL DOCS LOAN NUMBER: 00031792

DEPT-01 RECURDING

\$23.00

T#0014 TRAN 5960 06/05/95 10:30:00

#4260 + JW *-95-361718

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, GREATER CHICAGO MORTGAGE CORPORATION 7330 COLLEGE DRIVE, SUITE 101, PALOS HEIGHTS, ILLINOIS 60463

, a corporation organized and existing under the laws of STATE OF ILLINOIS referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful manay of the United States of America, and other good and valuable consideration, to it in hand paid by BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, \$2000, HOUSTON, TEXAS 77027

95361717

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEF and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of MAY 26, 1995 LUIS and executed by LEONARDO ALVAREZ MARRIED TO IRMA /1.VAREZ AND JOSE/ALVAREZ.

AN UNMARRIED MAN

hereing ter referred to as MORTGAGOR GREATER CHICAGO MORTGAGE CORPORATION

to said

, to secure the sum of \$ 104,601.00

covering premises

situate D IN COOK COUNTY, ILLINOIS.

and recorded on of

County,

in in Official Records in BOOK

of Mortgages, PAGE

, DOCUMENT #

LOT 4 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE. P.I.N. 16-28-310-016

COMMONLY KNOWN AS: 5407 W. 30TH PLACE CICERO, ILLINOIS

Page 1 of 2 ELECTRONIC LASER FORMS, INC. 1(800) 327-0545

UNOFFICIAL COPY

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereou, and all its estate, right, little, interest, property, claim and demand in and to the same

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit, and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of

said MORTGAGOR therein,

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and By: these presents to be any executed by its proper offices.

GREATER CHICAGO MORTGAGE CORPORATION

PRESIDENT 5/26/95 Date

STATE OF

ILLINOIS

SS

COUNTY OF

COOK

Be It Remembered That On This the undersigned authority, personally appeared ROBERT

:) 26TH

day of DYER

before me.

who is the PRESIDENT who is the

of GREATER CHICAGO MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

-1069173 194101

From 2 of 2

OFFICIAL SEAL MARY A MARINO

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES:09/21/88