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0003 MCH  
RECORDIN # 20.81  
MAILINGS # 95361034 #  
8003 MCH 10:28

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

95361034

06/01/95

06/01/95

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto MALONE MORTGAGE COMPANY, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27th day of February, 1995, made by WILLIE J. WILLIAMS, MARRIED TO EVELYN WILLIAMS, IN SEVERALITY to ALWAYZ MORTGAGE SERVICES, INC., and all its right, title and interest to the premises therein described as follows:

LOT 3 IN BLOCK 3 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 16-15-209-009

Commonly known as: 4237 W. WILCOX CHICAGO IL. 60624

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 95361033.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MALONE MORTGAGE COMPANY, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

95361034



DANIEL J. HAYRES  
ATTORNEY AT LAW  
28 CENTENNIAL BLVD., STE 330  
GLEN ELLYN, IL 60137

2350

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

RECORDED

Property of Cook County Clerk's Office

RECORDED

RECORDED

Handwritten signature or initials

# UNOFFICIAL COPY

95361034

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.  
has executed this instrument by its duly  
authorized officers, and has caused its corporate Seal to be hereto  
affixed, this  
27th day of February, 1995.

ALWAYZ MORTGAGE SERVICES, INC.

BY: *Michael C. Wade*  
MICHAEL C. WADE

Attest: \_\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

I SUSAN M. LARSON, a Notary Public in and for said  
County and State do hereby certify the above named Executive Vice  
President and the above named \_\_\_\_\_  
of ALWAYZ MORTGAGE  
SERVICES, INC. are personally known to me to  
be the same persons whose names are subscribed to the foregoing  
instrument as such officers and to be such officers, appeared before  
me this day in person and, being first duly sworn, said and  
acknowledged that they are such officers, that they respectively  
signed, sealed with the corporate seal and delivered said instrument as  
the free and voluntary act of said ALWAYZ MORTGAGE SERVICES, INC.  
and as their own free and voluntary  
act as such Vice President and Assistant Secretary respectively, by  
authority of the Board of Directors of Said corporation for the uses  
and purposes therein set forth, and that the seal affixed to said  
instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of  
February, 1995.

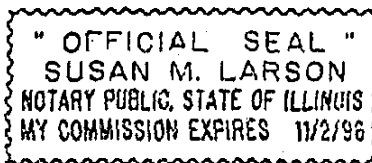
Documents Prepared by:

*Susan M. Larson*  
Notary Public SUSAN M. LARSON  
My Commission expires: 11/2/96

ALWAYZ MORTGAGE SERVICES, INC.

1756 W. WISE ROAD  
SCHAUMBURG, IL. 60193

95361034



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ADMITTED