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FORM NO. 210
McCloskey (Reg.)
816-752-2044

95361359

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.50
70001 TRAN 8332 06/02/95 15:45:00
8803 AF *-95-361359
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RAY L. LARSEN and HELEN J. LARSEN, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the 12TH day of MARCH, 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of ---- page ----, as Document Number 23850769, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 8 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4179959 10/1/95 GIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-10-310-004-0000

Address(es) of premises: 1717 ELM, NORTHBROOK, ILLINOIS 60062

WITNESS our hand S and seal this 30TH day of MAY, 1995

THE FIRST COMMERCIAL BANK
BY: [Signature] (SEAL)
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: [Signature] (SEAL)
GREGORY D. SALM, FIRST VICE PRES. AND CASHIER

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RELEASE DEED

TO

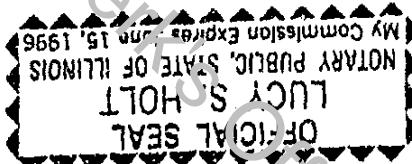
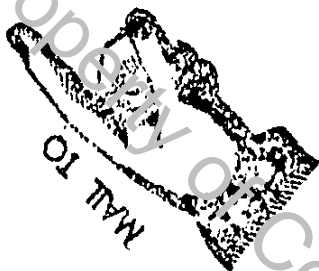
ADDRESS OF PROPERTY:

1717 ELM

NORTHBROOK, ILLINOIS 60062

MAIL TO:
THE FIRST COMMERCIAL BANK

6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626



Commission expires JUNE 15, 1996
NOTARY PUBLIC
Lucy S. Holt

GIVEN under my hand and official seal this 30TH day of MAY 1995

and purpose herein set forth.
they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE
PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE PRESIDENT
AND CASHIER OF SAID BANK personally known to me to be the same persons whose names

I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS
COUNTY OF COOK

SS

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