95362410

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ĸ	NOW.	ALT.	MEN BY	THESE	PRESENTS.	That the undersigned	!
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PIRST OF AMERICA BANK-ILLINOIS N.A.

F/K/A LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

. DEPT-01 RECORDING

427 50

T\$0014 TRAN 5970 06/05/95 13:26:00

#4308 + JW #--95-362410

COOK COUNTY RECORDER

of the County of

COOK

State of TLLINOIS

The party seemed in and by a certain

Mortgage executed by

JOHN R. WELTER AND JANEEN C. WELTER, HIS WIPE

ADDRESS: 5425 CENTRAL

WESTERN SPRINGS, ILLINOIS 60558

93766476

They are

dated the

9711

day of JANUARY

A.D., 1990 and Recorded in the office of the Recorder of the

1 DEARBORN SQUARE, KANKAKEE, 11. 60901

County of Bocument # 3854101

cook in the State of Illinoi,
do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said occurrent, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be hand to said document or said record mereof.

THE NORTH HALF (1) OF LOT 9 IN BLOCK 45 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKELT FO THE EAST HALF (1) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN "THE HIGHLANDS", BEING A SULDIVISION OF THE NORTHWEST QUARTER (1) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE LINE 13 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1) OF SAID SECTION 7.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **OFFICIAL SEAL."

OFFICIALD CONTRA
Judy In Starkey
Notary Public, State of Illinois
My Commission Expires 1-22-97.
preparation and the second sec

^	S My Commission Expires 1-22-97 S
IN WITNESS WHEREOF, have	hereunto set <u>my</u> hand and seal this <u>1776</u> day of
))	ay , A.D. 1995 a Credy X. Atorkey
EDWARD B. MCLEOD VIP	Devele SW Kas
ALAN NELSON CLO	Wen ha
PREPARED BY AND RETURNED: FIRST OF AMERICA BANK-ILLINOIS N.	03820

953624

UNOFFICIAL COPY

MAIL TO:

JOHN DELANEY 287 HOJEM GRAYSLAKE, IL 60030

Property or Cook County Clerk's Office

95362410