Berkshire Mortgage Corporation 901 N. Elm Street Hinsdale, Illinois 60521-3632

96362407



DEPT-01 RECORDING

\$25.50

. T#0014 TRAN 5970 06/05/95 13:50:00

\$4406 t JW *-95-362497

COOK COUNTY RECORDER

First American Title Order # (1583472102 389

ASSIGNMENT OF MORTGAGE

For value received, ALL AMFRICAN MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation, its successors and/or assigns all its rights, title and interest in a certain mortgage executed by:

ROBERT F. ANDERSON, A BACHELOK AND TRACI L. ZAMORA, A SPINSTER

to ALL AMERICAN MORTGAGE CORPORATION, dated MAY 31, 1995

95362496

and recorded as document number:

Signed this 31ST day of MAY

1995

ALL AMERICAN MORTGAGE CORPORATION

KENTON KOOYENGA, President

STATE OF ILLINOIS COUNTY OF

On this 31ST day of MAY

, 1995

Before me, a notary public for the county and state aforesaid, appeared Kenton Kooyenga personally known to me, and he did state that he was the President of ALL AMERICAN MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

Witness my hand and sear the day and year last above written.

OFFICIAL SEAL
KIMBERLY L. GIANNONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-20-97

97

NOTARY PUBLIC

This instrument prepared by:

RUTH COFFEY LAWRENCE

1 of 2

25°18

DOOR OR LEGAL DESCRIPTION

> UNIT 12-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OP EASEMENTS, RESTRICTICAS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY ATAPICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO, AS TRUSTER UNDER A TAPT AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN 1HT. VEST 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH RAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANCE 13, RAST OF THE THIRD PRINICPAL MERIDIAN, IN JOST COUNTY, ILLINOIS, TOCKTHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN 17/2 COMMON ELEMENTS. OFFICE

P.I.N. 28-17-416-006

ADDRESS: 15709 PEGGY LANE UNIT #6
OAK FOREST, ILLINOIS 60452

After recording return to: Berkshire Mortgage Corporation 901 N. Elm Street Hinsdale, Illinois 60521-3632

LEGAL ATTACHMENT

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPLUATED AT LENGTH HEREIN."

Proposition of Country Clark's Office

Property of Coot County Clert's Office