

UNOFFICIAL COPY

95362510

DEPT-01 RECORDING
 T#2222 TRAN 0094 06/05/95 09:02:00
 \$1469 + VF *-95-362510
 COOK COUNTY RECORDER

R DEPT-01 RECORDING \$23.50
 T#2222 TRAN 0094 06/05/95 09:02:00
 \$1469 + VF *-95-362510
 COOK COUNTY RECORDER

41222412878853

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ROBERT T. HUMPHREYS, LAURA R. HUMPHREYS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MARCH 16, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95183390 to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8
 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF
 THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
 SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10010 SCHILLER BLVD., FRANKLIN PARK, IL 60131
 PIN #: 12-28-115-070

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 19, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
 A. L. HANSEN-Vice President

23/98

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STATE OF ILLINOIS

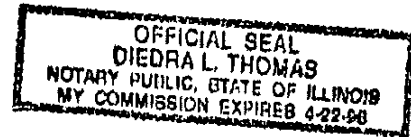
COUNTY OF COOK

I, DIEDRA L. THOMSA, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 19, 1995.


DIEDRA L. THOMSA-Notary Public

This release prepared by:
Name: ALICE L. HANSEN
Address: 577 Lamont Rd
Elmhurst, IL 60126



Release 3/22/10
95388110

HOUSEHOLD FINANCE CORPORATION III

TO

ROBERT T. HUMPHREYS
LAURA R. HUMPHREYS

ADDRESS OF PROPERTY:

10010 SCHILLER BLVD.
FRANKLIN PARK, IL 60131

MAIL TO:

ROBERT T. HUMPHREYS AND LAURA R. HUMPHREYS
10010 SCHILLER BLVD
FRANKLIN PARK, IL 60131