UNQEIFICIAL COPS5362602

And Release of Mortgage

_	0958-33244	
Loan No	117.56-132111	
1.610011 1361		

UNITED	SA	VINGS	OF	AMERICA
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TRUST WAS FILED.

44053-7 (1/74)*
345R -- Full Satisfaction and Release of Mortgage

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and OUIT CLAIM unto Christine Gunka. Spinster

of the County of	Cook	and State		
right, title, interest,				r by a certain Mortgage dated the
30th day of	" สสทบ	iarv	, A.D. 19 87, and	I recorded in the Recorder's Office of
Co	ok	County, in the State of	Illinois	, in book
Qi reco	rds, on page	, as Docume	at No. 87062898	, and a certain Assignment
of Rents dated the	day	of	, 19	, and recorded in the Recorder's
Office of	100	County, in th	se State of	, in
book o described, as follows,	f records, on , age to-wit:	, as Dac	rument No.	, to the premises therein
in Stewarts	subdivisio inge 13, Ea	of the South est of the Thir	west quarter of d Principal Met	8.66 feet of block 14 f section 1, Township ridian, in Cook County
Property Add		3 South Trov,	Chicago IL.	
Permanent In	idex NO·]	9-01-318-016		
		' (
State of Illir appertaining.	nois	_	with all the appurtenances	and privileges thereunto belonging or
signed to these preser		-	and attest a by its	affixed, and has caused its name to be Assistant Secretary, this
3rd day of	•	i i i i i i i i i i i i i i i i i i i	A.D., 1988	<u>්</u> ද්රි, 1000 දිර
ATTEST:				
	0/		P	
Licha	Assistant	Secretary	By Carr	Vice President
STATE OF	Illinois	}	n male	
COUNTY OF	Cook	ss. I, M	ary E. Edler	the underlighed, a Notary Public
in and for said Count	y, in the State afor	esaid, DO HEREBY CERT	TFY THAT Casim	nir F. Derwinski
personally known to		Vice President of	APRICA	
instrument, appeared said instrument as a pursuant to authorit	Richard reporation, and personal before me this described officers of some y, given by the B	onally known to me to be ay in person and severally aid corporation and cause	personally known to me the same persons whose r acknowledged that as such the corporate seal of sai corporation as their free as	to be the Assistant names are subscribed to the foregoing officers, they signed and delivered the deorporation to be affixed thereto, and voluntary act, and as the free and
GIVEN under my ha	nd and Notarial Se	ul this 3rd day		, A.D. 19 88
FOR THE PROTE	公园部	is okur.	May E	
THIS RELEASE.	1 38 C A. S.	Mile ellin	1	Notary Public
REGISTRAR OF	Later of Sec		HIS INSTRUMENT WAS	PREPARED BY:
OFFICE THE MUI	William in in	.∵ok di	adlene Riordan	

The Federation

and Farms 50

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T40003 TRAN 2565 06/05/95 10:54:00

\$6713 £ DF #-95-362602

COOK COUNTY RECORDER

OHRISTINE GASIENICA
14819 S. BECKY CT.
OAK FOREST, IL GOY CHRISTIAN GASIENICA
14819 S. BECKY CT.
CAK FOREST, IL GOYSZ

95362602

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