

FINANCING STATEMENT is presented in a filing of this financing statement to the Uniform Commercial Code

For Filing Office (Date, Time, Number, and Filing Office)

Debtor's (Last Name First) and address:

Lange & Ackmann Property Plus,
an Illinois General Partnership
28780 Route 99
Hartland, Illinois 60103

Company of Chicago
24 East Chicago St.
Evanston, IL 60120

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DEPT-01 RECORDING \$25.50
T#5555 TRAN 0905 06/05/95 10:36:00
#6877 # JJ #-95-362791
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

1. This financing statement covers the following type(s) of property: Equipment and fixtures
as further described in Rider attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing on or are to be grown on
(Describe Real Estate)

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3. (If applicable) The above goods are to become fixtures on (The above timber is standing on
or accounts will be financed at the wellhead or intakehead of the well or mine located on
(Strike what is inapplicable) (Describe Real Estate)

1126713-1

ASSIGNEE OF SECURED PARTY

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Lange & Ackmann Properties

4. Products of Collateral are also covered. Real Estate

By: *[Signature]*
Charles E. Lange, General Partner

Additional sheets presented.
Filed with Recorder's Office of Cook County, Illinois

By: *[Signature]*
Signature of Debtor/Michael R. Ackmann,
(Secured Party)*
General Partner

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

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RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 8N780 Route 59, legally described as:

LOT 2 IN ALPERINS FIRST ADDITION TO VILLAGE OF BARTLETT A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 06-33-231-004-0000

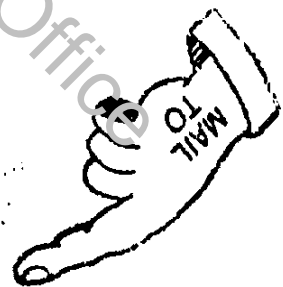
Collateral is or includes fixtures. The record owner of such real estate is Lange & Ackmann Properties, an Illinois General Partnership.

DEBTOR: Lange & Ackmann Properties,
an Illinois General Partnership

BY: *[Signature]*
Charles E. Lange, General Partner

BY: *[Signature]*
Michael R. Ackmann, General Partner

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LANGEACK.UCC\ELGIN #8

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