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GEORGE E. COLE®  
LEGAL FORMS

PARTIAL

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
CHASE MANHATTAN MORTGAGE CORPORATION

of the County of HILLSBOROUGH and State of FLORIDA,  
DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 5TH day of DECEMBER, 1994,  
made by SCOTT A. PODJASEK AND TAMARA L. ROSEY

to CHASE MANHATTAN MORTGAGE CORPORATION, A CORPORATION OF DELAWARE,  
and recorded as document No. 04029834 in Book 04029834 at page      in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.  
Legal Description of premises:

UNIT P-3 IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES E. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 9496054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-17-131-018  
Address(es) of premises: 426 S. AUSTIN BOULEVARD, UNIT P-3, OAK PARK, IL 60454

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness the hand      and seal      this 30th day of March

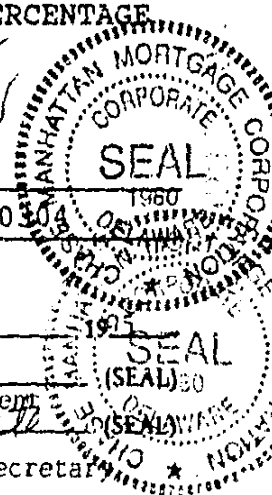
MAIL TO: William Peterman  
221 N LaSalle  
Chicago IL 60601

*Deborah S. Davis*  
Deborah S. Davis, Vice President  
*Jeannette Donato*  
Jeannette Donato, Assistant Secretary

DEPT-01 RECORDING 123.50  
74555 TRAN 0911 06/05/95 11:15:00  
46889 + JJ # - 95 - 362797  
COOK COUNTY RECORDER

95362797

Above Space for Recorder's Use Only



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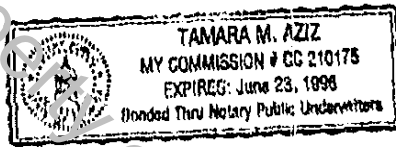
STATE OF Florida

COUNTY OF Hillsborough

I, Tamara M. Aziz  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Deborah S. Davis, Vice President and Jeannette Donato, Assistant  
Secretary of Chase Manhattan Mortgage Corporation, a Delaware corp.  
personally known to me to be the same person 2 whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of March 1995.



Tamara M. Aziz  
Notary Public  
Commission expires 6-23-96

This instrument was prepared by WILLIAM PETERMAN 221 N LA SALLE CHICAGO IL  
(Name and Address)

95362797

Cook County Clerk's Office