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When Recorded Mail To:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

5953 CERMAK ROAD

CICERO, ILLINOIS 60650

ATTENTION: MARTHA HOVORKA, CLOSING DEPARTMENT

LOAN# 893936-5/MS

PIF: 4/17/95

| | |
|---------------|-------------------|
| . DEPT-01 | \$23.00 |
| . T#9999 TR#: | 06/05/95 10:00:00 |
| . #9432 # A: | -95-362068 |
| . COOK CO#: | CURDER |

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622-2294, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FRANCISCO PENA, A BACHELOR

and his/her/their/its successors and assigns all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated SEPTEMBER 27, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 89,468,760, and Assignment recorded of Rents recorded as Document Number 89468761, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 12 IN CUNNING AND GROSS' SUBDIVISION OF LOTS 18 AND 24 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TICOR TITLE BOX 15

Property Address: 3429 WEST 23RD STREET, CHICAGO, ILLINOIS 60623

Parcel Identification Number: 16262100010000

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF*, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 19th day of May, 1995.

*CHICAGO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Virginia M. Bresser
Virginia M. Bresser
Ass't Secretary

Daniel R. Yamtich
Daniel R. Yamtich Vice President

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AA

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STATE OF Illinois }
COUNTY OF Cook }

LOAN# 893936-5/MS
PIF DATE: 4/17/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yamtich, personally known to me to be the Vice President of Security Federal Savings & Loan Association of Chicago and Virginia M. Bresser, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as Vice President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of May, A.D., 1995.

Carmen A. Messina
Carmen A. Messina, Notary Public
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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